UNOFFICIAL COPY

	Œ	LE	AS	E	D)	F.	E	D
--	---	----	----	---	----	----	---	---

AIL TO Contimortgage Corporation
500 Enterprise Road

96334290 + 96304290

500 Enterprise Road Horsham, PA 19044	96334290
RAME & ADDRESS OF PREPARER: Contimortgage Corproation 500 Enterprise Road	• DEFT-01 RECORDING 143555 TRAN 2652 05/02/96 (4:08:00 • 12573 ↑ JJ ★-96-334290 • 0000 COUNTY RECORDER
Know all Men by These Presents that 500 Enterprise Road Horsham, PA	
one dollar, and for other good ard value confessed, do hereby remise, convey E. Popp 5401 W. 88th Street, Oak Law and State of Illinois all right may have acquired in, through the second day of March A.D. 19 Cook County, in the Stothe premises therein described, situations, as follows, to wit: Lot 15 in Superior Home Builders subdited of Moores addition to Oak Lawn a stof the north east quarter and all of the second convey the second content of the second content of the second convey the second content of the second content of the second convey the second content of the second convey the second content of the second content of the second convey the second content of the se	gh.r. title, interest, claim or demand whatsover gh or by a certain
TP# 24-04-114-007 NOTE: If additional space is a together with all the appurtenances as	required for legal-attach on separate8-ixil sheet and privileges thereunto belonging or invertaining.
WITNESS hand and seal	this25th_day_of,1996
FOR THE PROTECTION OF THE OWNER, THIS RELE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTG OR DEED OF TRUST WAS FILED.	Margyet M. Curry, Wice President

#13,50 I.L.

UNOFFICIAL COPY

11

Prepared by: ContiMortgage Corporation 500 Enterorise RdmH sham,

on of the country of My commission expires on Kimberly A. Schilval Notary Public Sernitern, Buoka Courny Telephon Expires July 31, 1997 MOTARIAL SEAL Civen under my hand and notarial seal this 25th day of March release and waiver of the right of homestead. free and voluntary act, for the uses and purposes therein set forth, including the signed, sealed and delivered the said instrument as the foregoing instrument, appeared before me this day in person, and acknowledged personally known to me to be the same person(s) whose name(s) is/are subscribed to DO HEREBY CERTIFY THAT Margaret M. Curry, Vice President and Daniel J. Egan, Asst I, the undersigned, a Motary Public in and for said County, in the State aforesaid · County of Montgomery STATE OF Pennsylvania