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RMV

96334296 ⁹⁵⁻¹⁴³⁵

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 951240

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 13, 1995, in Case No. 95 CH 2742, entitled United States of America, Acting by and Through the Secretary of the Department of Housing and Urban Development vs. Daniel H. Redmond, Jr.; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on January 9, 1996, from which sale no redemption has been made as provided by statute, hereby conveys to UNITED STATES OF AMERICA ACTING BY AND THROUGH THE SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 64 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 65 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 716 EAST 144TH PLACE, DOLTON, ILLINOIS, 60419.

PERMANENT INDEX NUMBER: 29-03-417-027
29-03-417-048

DATED this _____ day of FEB 07 1996, 19____.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

BY: [Signature]

By: [Signature]
Deputy Sheriff

DATE: 3-5-96
REPRESENTATIVE

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

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9623-1296

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DO HEREBY CERTIFY that

IMPRESS
SEAL
HERE

OFFICIAL SEAL
ADA PACHECO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN 14 1998

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of FEB 07 1995, 19____.

Commission expires _____, 19____.

Ada Pacheco
Notary Public

Address of Property:
716 East 144th Place, Dolton, IL 60419

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-5523278671
131-5523278-748

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 716 E 144TH PL.
ISSUE 4-26-96 EXPIRED 5-26-96
AMT. -0-
TYPE EXEMPT
VILLAGE CLERK

960354296

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