UNOFFICIAL COPY

Prepared by Laura Crutchfield Chicago Financial Services, Inc. 520 W. Erie, Suite 240 Chicago, IL 50610

REQUESTED BY & RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 -96-335420

Minneapolis, MN 55437 Attn. Central Doc Rep.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to

RESIDENTIAL FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Anthony and Valerie King

to CHICAGO FINANCIAL SEP VICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 520 WEST ERIE - SUITE 240, CHICAGO, IL 60610

, as Document No. 95 - 114069 and recorded in Book/Volume No.

CHICAGO FINANCIAL SERV Comportation organized under the laws of THE STATE OF Law of the laws of the State of Law of Law of the State of Law of Law of the State of Law of for Legal Description)

Pancel ID #13-13-408-004-0000

Together with the note or notes therein described or reterred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Noai Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On September 1, 1995

(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

Philip Brilliant

known to me to be the President

By: Phillo

its: President

DEPT-01 RECORDING

T#0015 TRAN 3159 45/02/96 15:01:00

COOK COUNTY RECORDER

of the corporation h instrument, that the corporate seal of sai was signed and seal pursuant to its by-la Directors and that he be the free act and d

LAURA A. NORWO NOTARY PUBLIC, STATE OF ELENC MY COMMISSION EXPRES 1/7

Notary Public

County, Illinois

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 33 IN BLOCK 4 IN LUTZ PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH ES

Lot 15 in Block 2 in the Subdivision of Block 45 (except the South 266 Feet of the West 218 leet Thereof) in the Subdivision of Section 19 (Except the South West 1/4 of the Northeast 1/4 the South East 1/4 of the North West 1/4 and the East st jast 1, in Co.

Cook County Clark's Office 1/2 of the South East 1/4 in township 40 North, Range 14. East of the Third Principal Meridian, in Cook County, 1L

96335420