

# UNOFFICIAL COPY

RETURN TO:  
PRINCIPAL RES. MTG., INC.  
ATTN: ACQUISITIONS H-8  
711 HIGH STREET  
DES MOINES, IA 50392-0710

-96-335446

TRANS NO 9509  
POOL NO 21900

. DEPT-01 RECORDING \$33.50  
. T#0015 TRAN 3176 05/02/96 15:23:00  
. #8811 AS \*-96-335446  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

For value received, MERRILL LYNCH CREDIT CORPORATION, having its principal place of business at 4802 DEEP LAKE DRIVE EAST, JACKSONVILLE, FL, 32246, does hereby assign, transfer and set over, unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, MERRILL LYNCH CREDIT CORPORATION, has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this MARCH 14TH, 1996.

MERRILL LYNCH CREDIT CORPORATION

  
RUSSELL C. BOWLES  
VICE PRESIDENT

STATE OF FLORIDA)

)SS

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COUNTY OF DUVAL)

I, the undersigned, a Notary Public, do hereby certify that RUSSELL C. BOWLES personally known to be the same persons whose titles are respectively as VICE PRESIDENT of MERRILL LYNCH CREDIT CORPORATION, , subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this MARCH 14TH, 1996.

Cindy Coleen Anderson  
NOTARY PUBLIC IN AND FOR DUVAL COUNTY, FLORIDA

CINDY COLEEN ANDERSON  
MY COMMISSION EXPIRES JUNE 21ST, 1998



CINDY COLEEN ANDERSON  
MY COMMISSION # CC385606 EXPIRES  
JUNE 21, 1998  
BONDED THRU TROY FAH INSURANCE, INC.

This instrument was prepared by: MICHELLE BASS, ASSIGNMENT SPECIALIST, PRINCIPAL  
RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

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EXHIBIT A

PAGE: 0001

STATE: ILLINOIS  
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
0659659	05/30/91 06/04/91	\$ 56,311		20324190260000 91-267414
	EDNA E. GREENE, MARRIED TO AND JAMES LANDINGHAM, BACHELOR CEASAR W. GREENE 8512 SOUTH MORGAN CHICAGO IL 60620			
	LOT 6 IN BLOCK 1 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-32-419-026-0900			
0659660	05/31/91 06/10/91	\$ 74,372		06074021900000 91-277676
	LINDA E. STEM, DIVORCED NOT SINCE REMARRIED AND TERI A. DENSFORD SPINSTER 1405 KENNETH CIR ELGIN IL 60120			
	PARCEL 1: LOT 1405 IN BLOCK 1400 IN KENINGTO SQUARE THIRD ADDITONN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT NUMBER 27337299. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AS AMENDED BY DOCUMENT NUMBERS 25523804, 25881668, 26573744 AND 27340367, AND AS AMENDED FROM TIME TO TIME. 06-07-402-190			
0659664	06/11/91 06/14/91	\$ 71,528		1623180060000 91288383
	ARVY L. JORDAN AND WANDA JORDAN, HUSBAND AND WIFE 1434 S HAMLIN CHICAGO IL 60623			
	THE SOUTH 33 FEET OF LOT 19 AND THE NORTH 4 1/3 FEET OF LOT 20 IN BLOCK 2 IN BOND'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-23-118-006			

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