

UNOFFICIAL COPY

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

00148846CL
7437056
165766953
XRF0259-047-0086

96335582

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 6496 05/02/96 15:28:00
. #7452 ÷ BJ *-96-335582
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995 Tax Parcel #: PIN 03-21-404-002
Assignee: NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address: 3232 NEWARK DRIVE
MIAMISBURG OHIO 45342

Assignor: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTH STREET
DES MOINES IOWA 50309

Mortgagor / Grantor: STANLEY J. REMPALA AND ELAINE C. REMPALA HUSBAND AND WIFE

Property Address: 306 NORTH LANCASTER AVENUE,
PROSPECT HEIGHTS, ILLINOIS 60070

Date of Mortgage/Deed of Trust/Security Deed: FEBRUARY 14, 1992
Recording date of Mortgage/Deed of Trust/Security Deed: FEBRUARY 24, 1992
County of Recording: COOK, ILLINOIS
Instrument No.: INSTRUMENT 92114600 PIN 03-21-404-002

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 41,000.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Attest:



By:

Angela Boehm
ANGELA BOEHM
VICE PRESIDENT

96335582

[SEAL]

20.50

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Page 1 of 1

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER 1995, by ANGELA BOEHM as VICE PRESIDENT of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

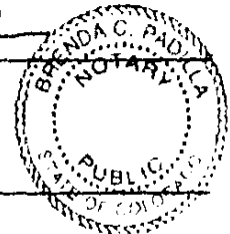
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

Brenda C. Padilla
Notary Public

BRENDA C. PADILLA



1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE

CASTLE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

My Commission Expires 7/24/99

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EXHIBIT A (Legal Description)

LOT 2 IN SHELOW'S SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 03-21-404-002

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