RECORD AND RETURN TO: CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202 --- SEND ANY NOTICES TO ASSIGNEE ---

DEPT-01 RECORDING

\$25,50

T#0008 TRAN 6496 05/02/96 15:29:00

\$7457 \$ BJ \*-96-335587

COOK COUNTY RECORDER

00148846CL 7469888 165766955

× 96335587

XRF0259-047-0088

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: PIN 27-29-103-001

Assignee:

NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

3232 NEWAPY DRIVE

MIAMISBURG O'HIO 45342

Assignor:

NORWEST MORIGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREFT

DES MOINES IOWA 50109

Mortgagor / Grantor: EDWARD F. PLESHA, JR. AND NANCY JO PLESHA HUSBAND AND WIFE

Property Address: 11111 167TH STREET,

ORLAND PARK, ILLINOIS 60462

Date of Mortgage/Deed of Trust/Security Deed: FEBRUARY 13, 1992

Recording date of Mortgage/Deed of Trust/Security Deed: PSBRUARY 20, 1992

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT 92108006

P7:: 27-29-103-001

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an 182,200.00 , together with interest, secured theraby, together with original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above NORWEST MORTGAGE, INC. A CALIFORNIA written.

CORPORATION

Attest:

VICE PRESIDENT

la Boch

96335587

[SEAL]

Page 1 of 2

Contract Sp

Property of Cook County Clerk's Office

#### **ACKNOWLEDGEMENT**

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 1995 by ANGELA BOEHM

day of NOVEMBER

as

VICE PRESIDENT

of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/24/99

**Date Commission Expires** 

Notary Public

BRENDA C. PADILLA

1ST

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

**Notary Address** 

My Commission Expires 7 24 99

This instrument prepared by:

CAREN JACOBS CASTLE

CASTLE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

96335587

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00148846CL 7469888 165766955 XRF0259-047-0088

### **EXHIBIT A**

(Legal Description)

LOT 1 IN LAUREL 111 SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 90586339.
PIN 27-29-103-001

96335587

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