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RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: RITA BORKOWICZ

96335830

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

DEPT-03 RECORDING \$23.50
140010 TRAN 4780 05/02/96 15:46:00
4309 REC *-96-335830
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

2350

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

KAREN R. KUSEK, DIVORCED AND NOT SINCE REMARRIED.

WHOSE ADDRESS IS 205 DUNLAP PLACE, SCHAUMBURG, ILLINOIS 60194.

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, BEARING DATE THE 7TH DAY OF NOVEMBER, 1994, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 94-970835, TO THE PREMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

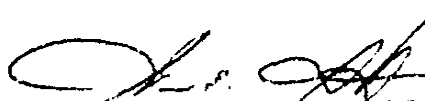
LOT 227 IN STRATHMORE SCHAUMBURG UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1960 AS DOCUMENT NUMBER 20322190 IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-20-112-003.

ADDRESS(ES) OF PREMISES: 205 DUNLAP PLACE, SCHAUMBURG ILLINOIS 60194.

WITNESS THIS 4TH DAY OF APRIL, 1996.

 (SEAL)

GLEN SHORT, VICE PRESIDENT (SEAL)

96335830

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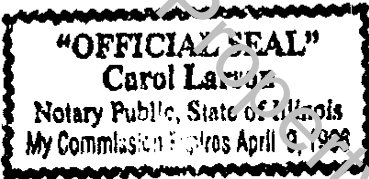
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STATE OF ILLINOIS

COUNTY OF COOK

I, CAROL LARSON
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY, THAT
GLEN SHORT, VICE PRESIDENT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN
PERSON, AND ACKNOWLEDGED THAT HE SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS
HIS FREE AND VOLUNTARY ACT, FOR THE USES AND
PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS
4TH DAY OF APRIL, 1996.

Carol Larson
(NOTARY PUBLIC)

COMMISSION EXPIRES: 4-9-96

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194



ATTORNEY'S NATIONAL
TITLE SERVICE, INC.

2264752

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