UNOFFICIAL COPY

96335839

CHC LOAN #: 882598 NAME: LAVIN, J.

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES 4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

JEROLD R. LAVIN 1715 FOREST AVE. WILMETTE (L 6009)



DEFT-01 RECORDING

\$23.50

4980 1 RC 4-96-335839

COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the NATIONAL HOME LIFE ASSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of July 17, 1995, executed by JEROLD R. LAVIN AND DAWN PROJANSKY LAVIN HUSBAND AND WIFE to GREENPOINT MORAGAGE CORPORATION, and recorded on August 2, 1995, in Pook/Vol./Reel N/A. Page/Image N/A, as Document 95506959, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction world for the following described real property located in the County of COOK, State of Illinois.

OT 5 IN BLOCK 3 (1) MUNN AND PALMER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTH 6.48 CHAINS OF THE SOUTHBAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO: 05-28-422-006

Property Address: 1715 FOREST AVE., WILMETTE, IL 60091

Dated: March 27, 1996

NATIONAL HOME LIFE ASSURANCE COMPANY

Second Vice President

BY:

STATE OF KENTUCKY COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and L. PIDE CLARK, IR., personally known to me to be the Assistant Secretary of NATIONAL HOME LIFE ASSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein as furth.

My Commission Expires: March 31, 1998

IL.CHC(NHL) Group #: 53

> ATTORNEY'S NATIONAL E NETWORK, INC

Valerie (Juess-Heil

Notary Public, KY at Large

My Charles and Capital Starch 31, 1000

Valerie Guess-Heil, Notary Public

Assistant Secretar

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Property of Cook County Clerk's Office

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