

UNOFFICIAL COPY

PREPARED BY:

SCOTT HALL

96335114

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS, INC.  
8334 VETERAN'S HWY., SUITE 1

MILLERSVILLE, MD 21108  
ATTN: POST OFFICE  
LOAN #: 953510

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 3713 05/02/96 14:25:00  
#2419 + RV \*-96-335114  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

23-50

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANKSHARES MORTGAGE GROUP, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 4/23/96 executed by PEDRO GARCIA and SOLIANA GARCIA, HUSBAND AND WIFE

to CAPITOL MORTGAGE BANKERS, INC. a corporation organized under the laws of the STATE OF MARYLAND and whose principal place of business is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108 and recorded in Book/Volume No. , page(s) as Document No. 96335113

COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 28 IN BLOCK 1 IN PARKHOLME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

U195391 PPa ab  
GIT

MAY 02 1996

96335114

PERMANENT TAX ID #: 16-21-407-017  
Commonly known as: 1633 SOUTH 48TH COURT, CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF MCHENRY

CAPITOL MORTGAGE BANKERS, INC.

On APRIL 23 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SCOTT HALL known to me to be the ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: SCOTT HALL  
ITS: ASST. VICE PRESIDENT

WITNESS: [Signature]

Notary Public MCHENRY County, ILLINOIS  
My Commission Expires

OFFICIAL SEAL  
PAULETTE G MOHR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04/22/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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