

UNOFFICIAL COPY

Prepared By:

CDK MORTGAGE, INC.  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

96335201

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 3713 05/02/96 14:59:00  
#2515 + RV \*-96-335201  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0220116

FOR VALUE RECEIVED the undersigned hereby assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

23.50  
00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1996  
executed by THOMAS J. WICKHAM AND  
BARBARA S. WICKHAM HUSBAND AND WIFE  
to CDK MORTGAGE, INC.

MAY 02 1996

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

WICKHAM

96335200

and recorded in Book/Volume No.

No. COOK

County Record, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 4315 NORTH KENMORE-UNIT 2S, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CDK MORTGAGE, INC.

COUNTY OF COOK 4198726 Mes 3/3

On APRIL 19, 1996 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Donna L. Doberstein

By: Donna L. Doberstein  
Its: President

96335201

known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: [Signature]

Witness

" OFFICIAL SEAL "  
CHRISTINE M. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

Notary Public Christine M. Smith Lake County,

My Commission Expires 7-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

14-17-403-010

Property of Cook County Clerk's Office

UNIT 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4315 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96 097 168, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

102299336

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 6 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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