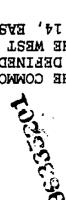
## Prepared BUNOFIFICIAL COPY WAK MORTGAGE, INC. 5100 FOREST AVENUE DOWNERS GROVE, ILLINOIS 60515 96335201 and When Recorded Mail To STANDARD FINANCIAL MORTGAGE CORPORATION \$23.50 DEPT-01 RECORDING 5100 FOREST AVENUE T#0001 TRAN 3713 05/02/96 14:59:00 DOWNERS GROVE, ILLINOIS 60515 \$2515 \$ RV \*-96-335201 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE ment of Real Estate Mortgage **Orporation** LOAM NO.: 0220116 23.50 FOR VALUE RECEIVED the undersigned in assigns and transfers to STANDARD FINANCIAL MORTGAGE 5100 FOREST AVENUE DOWNERS GROVE, ILLINOIS 60515 all the rights, title and interest of underrighed in and to that certain Real Estate Mortgage stated APRIL 19, 1996 MAY 02 1996 executed by THOMAS J. WICKYIM AND BARBARA S. WICKHAM HUSBAND AND WIFE to CDK MORTGAGE, INC. JUNION STORY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2902 CENTRAL STREET 96335200 EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No. , as Document page(s) of · ILLINOIS No. COOK County Record, State of (See Reverse for Legal Pescription) described hereinafter as follows: 4315 NORTH KENMORE-UNIT 25, CHICAGO, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK 4198736 Mass 3/2 before CDK MORTGAGE me, the undersigned a Notary Public in and for said County and State, personally appeared Donna L. DobersteinBy: Donna L. Doberstein lts: President known to me to be the President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. MY COMMISSION EXPIRES 7/13/96

Notary Public Chicker M. Smith

My Commission Expires 7-13-96

Lake County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)



## RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office Total OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST THE DECLARATION RECORDED AS DOCUMENT NUMBER 96 097 168, IN THE WEST 1/2 ELEMENTS IN 4315 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

**UNOFFICIAL COPY** 

14-17-403-010

640 SdQ

## **UNOFFICIAL COPY**

THE

MORIGIGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT (N) EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASTMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS COUTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERF INCITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. O AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREM ENTIONED DECLARATION OF CONDOMINIUM.

967335201

## **UNOFFICIAL COPY**

0.3174

Property of Cook County Clark's Office