UNOFFICIAL COPY

96335219

. DEPT-01 RECORDING

\$23.50

. T#0001 TRAN 3713 05/02/96 15:02:00

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3-7-2000

\$2533 \$ RV *-96-335219

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

all its rights, title and interest in a contain mortgage executed by EUGENIO VILLA, MARRIED TO LETICIA PANTOJA and JOSE L. VILLA, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed APRIL 29 1996

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:

MID-AMERICA MORTGAGE CORPUPATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

4198784187

STATE OF ILLINOIS) (COUNTY OF COOK) SS

61T

METER STAN

On this 2.9.1 H. day of APRIL 1.9.9.6 Before me, the undersigned, a notary public in and of the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duty sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MOR GAGIOFFICIAL SEAL CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

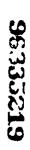
This instrument prepared by: Marie Roche
107 12 IN BLOCK 9 IN JOHN CUDANY'S THIRD ADDITION TO CHICAGO A

LOT 12 IN BLOCK 9 IN JOHN CUDARY'S THIRD ADDITION TO CHICAGO, A SUBDIVISION THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

9 - 1 - N = -16 - 33 + 200 + 003

5123 W 3187 St.
Cicero Il 60650



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Property of Cook County Clark's Office

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