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96335309

Form A210

GENERAL RELEASE

RELEASE AGREEMENT by and between Leslie Jordan, RELEASOR,
 and Arnold Trogi individually and doing business as
 La Lira, Inc., jointly and severally RELEASEE.

BE IT KNOWN, that for good and valuable consideration and in consideration of the payment of the sum of (\$ 2000), the receipt of which is hereby acknowledged; the RELEASOR does hereby unconditionally and irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of action, suits, debts, liabilities, contracts, obligations, controversies, judgements, executions, claims and demands both in law and in equity which the RELEASOR has or may have against the RELEASEE, whether asserted or unasserted, by reason of any matter or act whatsoever from the beginning of time to date hereof. This release shall, without limiting the generality of the foregoing, further constitute full release, discharge and settlement of the following:

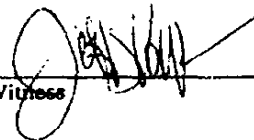
all future damage to property at 1690 Clavey Rd., Highland Park, IL and all issues set forth in the August 28, 1995 Court Order.

- DEPT-01 RECORDING \$0.00
- T#0014 TRAN 4705 05/02/96 14:17:00
- #8596 # JW # -96-335309
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.00
- T#0014 TRAN 4705 05/02/96 14:16:00
- DEPT-10 PENALTY \$20.00

This release shall be binding upon and inure to the benefit of the parties, their successors, assigns, executors, administrators, personal representatives and heirs. This release constitutes the full agreement and cannot be altered or modified unless in writing.

IN WITNESS WHEREOF, the RELEASOR affixes its hand and seal this 27 day of OCTOBER, 1995.

Signed in the presence of:

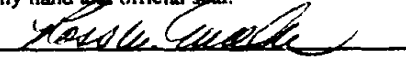
Witness 

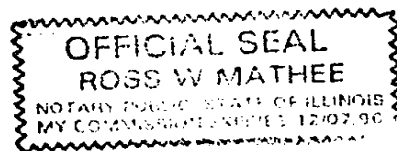
Releasor 

State of Ill }
 County of Lake }

On _____ before me,
 appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS my hand and official seal.

Signature 



(Seal)



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(Revised 3/93)

LAND TITLE GROUP, INC. LP-130502-C1

23.00 MM
 20.00 P

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GENERAL RELEASE

DATED:

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Property

Lot 8 in Block 2 in Northbrook East Unit No. 4, being a Resubdivision of Lots 17 to 23, inclusive, in Block 2, all of Block 3, Lots 1 to 5, inclusive, and Lots 9 to 33, inclusive, in Block 16, Lots 1 to 19, inclusive, and Lots 22 to 33, inclusive, in Block 17 and vacated portions on Longaker Road, Bettelton Lane and Gregg Road, all in Hughes-Brown-Moore Corporation "Collinswood", being a subdivision of part of the Northeast 1/4 and part of the East 1/2 of the Southeast 1/4 of Section 11, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, also that part of Lot 34 in Block 17 in said Hughes-Brown-Moore Corporation's "Collinswood", lying North of Lot 1 in Block 7 in the original Northbrook East Resubdivision; also Lot "A" in Block 7 in the original Northbrook East Resubdivision, in Cook County, Illinois.

04-11-211-043

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