INOFFICIAL COPY

Mail To:

H BLACK 2020 MAPLE AVE LUE ISLAND, IL

60406-1024

96335369

Name and Address of Preparer:

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, Texas 78265-7524

Loan Number 10815329

DEPT-01 RECORDING

\$23.50

- T\$0014 TRAN 4707 05/02/96 14:46:00
- 98660 ‡ JW *~ PG-335369
 - COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and grit-claim unto
CLIFTON H. BLACK. AN UNMARRIED PERSON
JO-ELLEN KASZA. AN UNMARRIED PERSON
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, increaver they may have acquired in, through
or by a certain Mortgage, bearing date DECEMBER 4TH, 1992 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 92943946, to the
premises therein described, situated in the County of COOK,
State of ILLINOIS, as follows to wit:

LOT 6 AND THE SOUTH 5 FEET OF LOT 5 IN BLOCK 1 IN WIPPEL'S SUBDIVISION OF THAT PART OF SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, 1/LINOIS.

Permanent Index Number(s): 24-25-227-014-0000

Executed on MARCH 13, 1996.

BancPLUS Mortgage Corp.

Ву

RAY JOHNS, NICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on MARCH 13, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.

CHRITTIME IT. DELACRUZ History P. S.E., State of Toras My Cutam. Exp. 01/07/98

Notary Public in and for the State of Texas

Paid in Full: 96-02-22 Requested by: K BARR

PFIL - 082395KT - 6017

UNOFFICIAL COPY

Property of Cook County Clerk's Office