

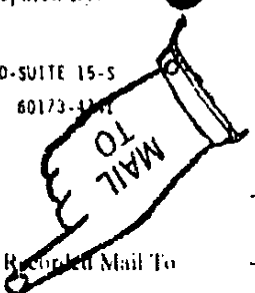
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960515PT

UNOFFICIAL COPY

96336495

Prepared By
BANCNET, INC.
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741



96 MAY -1 11:26

and When Recorded Mail To
BANCNET, INC.
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG
ILLINOIS 60173-4741

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96336495

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 111-3271136

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996
executed by KURT R. JAKOBS AND
CAROLYN S. JAKOBS, HUSBAND AND WIFE
to BANCNET, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96336494

as Document described

hereinafter as follows: Commonly known as 345 WISTERIA DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANCNET, INC.

On APRIL 26, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
WILLIAM E. MILLER
known to me to be the VICE PRESIDENT

By: WILLIAM E. MILLER
Its: VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
Cook County, 96336495

My Commission Expires 6-1-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

23.50
98

96336495

06-24-412-021-0000

ILLINOIS.

THAT PART OF LOT 3 IN BLOCK 18 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 99.7 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3, THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE LOT LINE, A DISTANCE OF 67.2 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 48.0 FEET TO AN ANGLE POINT IN SAID SOUTH LINE LOT LINE, THENCE NORTH 70 DEGREES 24 SECONDS WEST ALONG SAID SOUTH LINE LOT LINE, A DISTANCE OF 27.11 FEET, TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST ALONG A SOUTHWESTERLY LINE OF LOT 3, A DISTANCE OF 63.71 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS EAST, A DISTANCE OF 54.61 FEET, THENCE SOUTH 00 DEGREES 03 MINUTES 07 SECONDS EAST, A DISTANCE OF 67.20 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 3, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2.93 FEET TO AN ANGLE POINT IN SAID SOUTH LOT LINE, THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

Property of