## VOEFICIAL COPY Form No. 11k AMERICAN LEGAL FORMS, CHICAGO, II

### Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Concut a tawyer before using or acting under this form. Neither the publisher nor the select of this form meles any warranty with respect thereto, including any wurrenty of merchantabelty or fitness for a particular purpose.

THE GRANTOR (NAME AND AUDRESS) ELAINE H. PERLMAN, a widow and not remarried, 934 Manor Drive

96336762

DEPT-01 RECORDING \$25.50 740014 TRAN 4737 05/03/96 09:10:00 #8816 # JW \*-96-336762 COOK\_COUNTY RECORDER

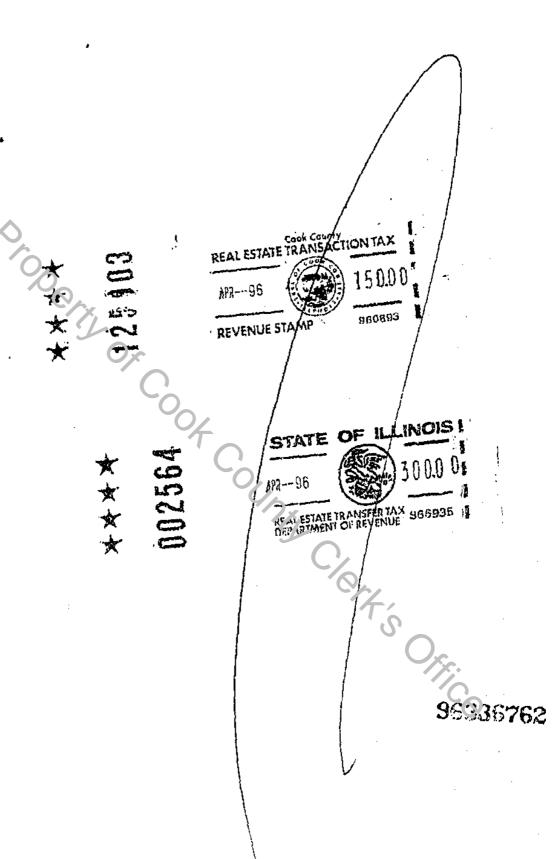
(The Above Space For Recorder's Use Only)

of the Villace	of Wilmette	County	
of Cook	, State o	of Illinois	
for and in consideration of Fen and I	no/100 (\$10) DOLLARS	*	
in hand paid, CONVEY.S. and WARRA	NTSto		
THOMAS P. BURKE an! JAN 1		0 ~ S	
7030 North Bell, Chirago	, Illinois 60645	//( ~	
		A	
	(NAMED AND ADDRESS OF GRANTEES)	•	
as husband and wife, as TENANTS BY TI	HE ENTIRETY and not as Joint Tenants wi	th rights of survivorship, nor as	
Tenants in Common, the following describ	bed Real Listate situated in the County of $\Sigma$	JOOK	
in the State of Illinois, to wit: (See reverse	side for legal description.) hereby releasing	and waiving all rights under and	
by virtue of the Homestead Exemption Laws	of the State of Illino's.* TO HAVE AND TO	HOLD said premises as husband	
and wife, not as Joint Tenants nor as Tenan	nts in Common but as TENANTS BY THE subsequent years and	ENTIRETY lorever, SUBJECT	
TO: General taxes for and s	subsequent years and		
05.30	212 202 2020 1141 125	<b>9</b> 6336762	
Permanent Index Number (PIN): 05-30	0-313-002-0000 Vol. 105	<b>9</b> 033007 <b>0</b> 3	
Address(es) of Real Estate: 934 Mano	or Drive, Wilmette, Illinoi	.s	
		y of April 1996	
	10 . 41	100	
	(SEAL) Cloud I	Teleman (SEAL)	
PLEASE PRINT OR	Elaine H. P	ef.maı	
TYPE NAME(S) BELOW			
SIGNATURE(S)	(SEAL)	(SEAL)	
Minute Control of the Cook	ss. I, the undersign	ned, a Notary Public in and for	
Said "OFFICIAL SEAL"	County, in the State aforesaid, DO HEREE	BY CERTIFY that	
Dan R. Roin Ela	ine H. Perlman, a widow an	d not remarried	
Notary Public, State of Illinois & My Commission Expires 09/13/98 & Oares		ic	
Summunuseannenmunuaaaas p <sup>ers</sup>	onally known to me to be the same per	son whose name 45	
	cribed to the foregoing instrument, appeared		
	acknowledged that <u>she</u> signed, ument as <u>her</u> free and voluntary a		
	in set forth, including the release and waive		
	70		
Given under my hand and official seal, thi	S uay uy	rt1. 19 96	
Commission expires	1998 "Can K. NOTAN	Y PUBLIC	
This instrument was prepared by Dan R. Roin, 135 S. LaSaile St., Chicago, IL 60603			
If Gramor is also Grantee you may wish to strike Release and Whiver of Homestead Rights.			

# UNOFFICIAL COPY

Medai Wes	crhun
of premises commonly known as 934 Manor Drive	, Wilmette, Illinois
of premises commonly known as	
Lot 6 in Block 9 in Lakewood Manor Subthe East 40 acres of the South 60 acrewest quarter of Section 30, Township 4 Third Principal Meridian (except that drawn parallel with and 135 feet Easte the Easterly line of right of way of t Railroad; also except the South 50 fee Illinois.	s of the East half of the South 2 North, Range 13 East of the part lying Westerly of a line rly from (measured at right angles he Chicago and North Western
* special taxes or assessments, if any pleted; installments, if any, not due tax or assessments for improvements he and building and liquor restrictions o and ordinances; private, public and ut restrictions of record as to use and or agreements, if any; acts done or suffer	at the date nereof of any special retofore completed, building lines f record, zoning and building laws lity easements; covenants and coupancy; party wall rights and
Real Estate Transfer Tax  APR 2.5 1996	liage of Admette \$300.00 al Estate fransfer Tax APR 2 5 1995
Wilinge of Wilmette  Real Estate Transfer Tax	\$300.00 2 5 1996
	Co
Tou Known	SEND SUBSEQUENT TAX MILLS TO:
180 N. STUTSON #3500	(Name)
MAIL TO: \ \ \ \ \( \lambda \)	(Address)
(City, State and Zip)	(City, State and Zip)
OR RECORDER'S OFFICE BOX NO.	

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