WHEN RECORDED RETURN TO:	96336809
SUNBELT NATIONAL MORTGAGE	The state of the s
2974 LBJ Freeway, 2nd Floor	Occasion
Dallas, TX 75234	Voorage State of the state of t
ATTN: Final Doc. Dept.	
₩ FSNMC# 2845808	
in a second	
r.¥ nt ·	
	DEPT-01 RECORDING \$25.50
	. T+0014 TRAN 4747 D5/03/96 09:35:00
	. \$885 ÷ JW *-96-336809
•	. COOK COUNTY RECORDER
COPPORAT	TON OF A COLONIANT OF MODICA OF
CURTURAL	TION OF ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned	d hereby grants, assigns and transfers to:
COUNTRYWIDE FUNDING (OF PORATION	to start and the second amountains and an annual and an an annual and an an annual and an an annual and an an an annual and an an annual and an
155 NORTH LAKE AVENUE	
PASADENA, CA 91101	
all beneficial interest under that certain Me	ortgage dated MARCH 1 , 19 94 ,
Executed by DAVID PARTAKER AND SUS	AN PARTAKER. HUSBAND AND WIFE
Mortgagor, to SUNBELT NATIONAL MORTG	
recorded as Instrument No. 94228393	
	ecor the County Recorders Office of COOK
County, State of Illinois describing land the	
	A CILLED.
SEE ATTACHMENT	
SEE AT ACCIONES	4 (1.
TOTELED with the note or notes therein	described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to a	1 GESCTION OF FRICTION BY MIC HOMEY WHO AND TO DOCUME AND THE TOTAL
With Interest, and an rights account or to a	octue under sala iviorigage
	CURRENT TO STATE OF S
1.	SUNBELT NATIONAL MORTGAGE COMPORATION
•	An Illinois Corporation
	- (/// X/X
1	By:
	AUDREY 19 VOGT, VICE PR SIDENT
	By: 11 Plans Affin
	WANDA HOLCOMB, ASST. VICE INTSIDENT
STATE OF TEXAS)	
COUNTY OF DALLAS)	96336809
On this 30th day of AUGUST	, 19 95 , before me the undersigned, Notary Public in and
for the State of Texas, personally appeared	
NICE PRECIPING	
MURIGAGE CURPURATION, personally	known to me (or proved to me on the basis of satisfactory evidence
to be the person(s) whose name is subscribe	d to the within instrument and acknowledged to me that he/she
	d capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon benan or which	h the person acted, executed this instrument.
	\wedge
	00000000000000000000000000000000000000
WITNESS my hand and official stal.	SUSAN E. KELLER Signature:
0 /9/ 1 \\0	y Public, State of Texas 8 (Notary Public)
3 (3) 5 120	nicsion Expires 01-10-1996 8
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Property of Coof County Clerk's Office

ATTACHMENT FOR ILLINOIS CORPORATION OF ASSIGNMENT OF MORTGAGE

LEGAL:

LOTS 41 AND 42 AND THE EAST 22-1/2 FEET OF LOT 43 IN BLOCK 11 IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY HALF OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1928 AS DOCUMENT 10219837, IN CHICAGO, COOK 200 COOK COOK THE COUNTY, ILLINOIS

PROPERTY ADDRESS: 5944 WEST FITCH, CHICAGO, ILLINDIS

TAX ID #: P.I.N. 10-32-200-056-0000

Clart's Office F.T. Mtg Companies AHn: Final Documents 8001 StEMMONS FREEWAY DAILAS, TX 75247

96336809

Proberty of Cook County Clark's Office