

# UNOFFICIAL COPY

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- DEPT-01 RECORDING \$23.00
- T0009 TRAN 2128 05/03/96 10:46:00
- \$3200 + RH \*-96-337417
- COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That S. E. MATTHEWS, TRUSTEE

of the County of COOK, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GUSSIE LEE WHITE, UNMARRIED AND CHRISTINE JOHNSON, SINGLE, IN JOINT TENANCY

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain TRUST DEED bearing date the 7th day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95796965, Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 107 AND THE SOUTH 16 FEET OF LOT 106 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 8017 S. DREXEL  
CHICAGO, IL

**BOX 169**

RE: TITLE

81107 20F2

TAX ID NO. 20-35-109-004

|                 |
|-----------------|
| ORIGINAL (1)    |
| BRANCH COPY (1) |

*2300*  
*PH*

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situated in the CITY OF CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 16th day of APRIL 19 96.

*S. E. Matthews*  
S. E. MATTHEWS, Trustee

STATE OF ILLINOIS SS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. E. MATTHEWS, TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 16th day of APRIL, 19 96.

This instrument was prepared by:

*Elizabeth Valencia*  
ELIZABETH VALENCIA Notary Public

ASSOCIATES FINANCE, INC.  
(Name)  
6500 W. IRVING PK RD CHGO, IL. 60634  
(Address)



*Mail to:  
Heritage Bank  
4101 W. 183rd Street  
Country Club Hills, IL 60478*

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