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PREPARED BY & WHEN RECORDED
MAIL TO: Julia MacNair
JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

98337760

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03419348



DEPT-01 RECORDING \$25.50
140004 TRAM 8022 05/03/96 08:57:00
98337 L.P. *96-337760
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GEORGE GRACANIN, A BACHELOR

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: May 26, 1994
Date Recorded: May 31, 1994
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: ~~94481045~~ 74481045
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4318 N MILWAUKEE AVE, CHICAGO IL 60641
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 19, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



98337760

Carole Olstead
CAROLE OLSTEAD
REAL ESTATE OFFICER

25.50
jm

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STATE OF MARYLAND

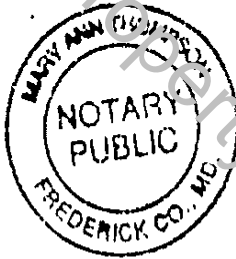
)
) ss

COUNTY OF FREDERICK

)

On this April 19, 1996, before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson

MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

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SCHEDULE "A"

THE SOUTHEASTERLY 19 FEET OF LOT 14 AND THE NORTHWESTERLY 9 FEET OF LOT 15 IN BLOCK 3 IN HIELD AND MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-16-404-648

LOAN: 00003419348 DOC: RL POOL:

ACQ ID:

SELLER #:

9937760

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