

UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

DEPT-01 RECORDING \$23.00
7:0004 TRWN 8025 05/03/96 09:12:00
9543 L.F. #96-337768
COOK COUNTY RECORDER

LOAN NO. 11-1992

98337763

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STOKES / MENDEZ

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1996

DAVID MENDEZ, SINGLE NEVER MARRIED; GAUDENCIO CORTEZ, MARRIED TO CONCEPCION, executed by
CORTEZ; RAUL SANCHEZ, MARRIED TO JESSICA MORALES
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

98337767

LOT 177 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE
SOUTH WEST QUARTER (1/4) OF SECTION 14, AND IN THE SOUTH EAST QUARTER
(1/4) OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
AUGUST 30, 1962, AS DOCUMENT NUMBER 2052946, IN COOK COUNTY, ILLINOIS.

PIN #: 08-14-308-009

98337768

COMMONLY KNOWN AS: 1417 SOUTH CHESTNUT DRIVE MOUNT PROSPECT, IL. 60056

Box 69

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

~~ND~~ R.S.E.C.

23 [Signature]

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William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 30, 1996
State, personally appeared

WILLIAM W. GIAMBRONE before me, the undersigned, a Notary Public in and for said County and

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

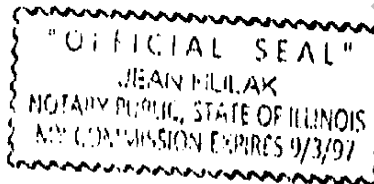
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Milak
Notary Public

My Commission Expires

9-3-97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96037768

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