RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

180951

Loan Number: 02-58-34229

FNMC Number 181788

Job Number

225, 9502 / 881817

96337947

DEPT-01 RECORDING

\$25.50

- T#0008 TRAN 6510 05/03/96 10:08:00
 - 47657 + BJ *-96-337947
 - COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That LOMAS MORTGAGE USA, F/K/A THE LOMAS & NETTLETON COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL SCHUMAN AND LINDA SCHUMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 86379306

Original Beneficiary: SEARS MORTGAGE CORPORATION

Property Address: 2345 N HICKS RD # 1801

PALATINE IL 600741806

For and in consideration of the sum of Ten and No/100 doings (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST NATIONWIDE MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 02-01-101-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2 day of February A.D. 1996

LOMAS MORTGAGE USA, F/K/A THE LUMAS &

NET PEETON COMPANY

ASSISTANT SECRETARY

683181788SAL

The state of

Property of Cook County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 2 day of February A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of LOMAS MORTGAGE USA, F/K/A THE LOMAS & NETTLETON COMPANY, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Hotery Public. State of Tunes by Oxinetestan Explana AUGUST 14, 1995

Assignee's Address: 5280 CORPORATE DRIVE FREDERICK, MD 21701 Assignor's Address:
8600 HARRY HINES BLVD
DALLAS, TEXAS 75235





Property of County Clerk's Office

EXMULLA

180951

LOAN N: 25834229

UNIT NUMBER 1801-1 IN DEERPACH HANDR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHMEST 1/4 AND NORTHMEST 1/4. OF THE HORTHEAST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SEC. 25. 1947

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