

# UNOFFICIAL COPY



96337026

DEPT-01 RECORDING \$23.50  
T+0001 TRAN 3728 05/03/96 12:10:00  
#2787 + RC #-96-337026  
COOK COUNTY RECORDER

Prepared by & return to:  
Jean Byrne  
Castle Mortgage, Inc.  
1315 W. 22nd St.  
Oak Brook, IL 60521

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 200 OLD WILSON BRIDGE RD, WORTHINGTON, OH 43085 all the rights, title and interest of the undersigned in and to a certain Note dated August 30, 1995, executed by Anita R. Owens, Divorced Not since Remarried and Eric D. Smith, a Single Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 52,454,000 secured by a Mortgage dated August 30, 1995 and recorded in Cook County on 9-8-95 as Document No. 95601635 securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 952 West 116th Street, Chicago, Illinois 60643

IN WITNESS WHEREOF, said Assignor has caused her name to be signed to these presents by its Assistant Vice President this 30 day of August, 1995.

*Sharon A. Bartel*  
BY: Sharon A. Bartel  
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

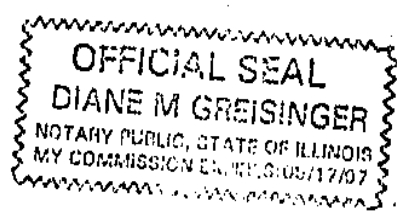
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 30 day of August, 1995.

Commission expires: May 17, 1997

*Diane M Greisinger*  
Notary Public



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## LEGAL DESCRIPTION

THE EAST 21.87 FEET OF THE WEST 59.18 FEET OF LOT 31 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-20-423-004, VOL. 466

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