## UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
T00011 TRAN 1393 05/03/96 13141:00
T125 TRV \*-96-337087
COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNQ    | V ALL MEN BY THESE PRESENT<br>BAVP   | S, The LON                            | LEWIS                             |                       | 2/2                     |
|--------|--------------------------------------|---------------------------------------|-----------------------------------|-----------------------|-------------------------|
|        | <u> </u>                             |                                       |                                   |                       | ····                    |
| ा ।।   | County of KANE                       |                                       | , and State of _                  | ILLINOIS              | for                     |
| and    | n consideration of one dollar, an    | d for other gcu                       | 👉 and valuable co                 | onsideration, the rec | eipt thereof is hereby  |
| conf   | sed, do hereby remise, convey, re    | lease and quit-c                      | tairit unto PA                    | UL AND ROSETTA        | W MCCULLAR              |
| HU     | BAND AND WIFE                        | · · · · · · · · · · · · · · · · · · · |                                   |                       |                         |
| of the | County of COOK                       |                                       | _ , and $\Im$ ate of $^{\perp 1}$ | LLINOIS               | all                     |
| the ri | nt, title, interest, claim or demand | , whatsoever                          | HE                                | may have acquir       | red in, through or by a |
| certa  | TRUST DEED bearing                   | date the 26                           | TH day of                         | APRIL                 | , <b>19</b> 94 ,        |
|        |                                      |                                       |                                   |                       | Godiniy, at and Grate   |
| at     | ILLINOIS as                          | Document No.                          | 94386243                          | in Book               | of records.             |
|        | , to the premises                    |                                       |                                   |                       |                         |
| •      |                                      |                                       | •                                 |                       |                         |
| LO     | 🚆 14 IN BLOCK 1 IN COHE              | N'S JO-GEE                            | MANOR, A SUBI                     | DIVISION OF TH        | e south                 |
|        | SOF THAT PART LYING EAS              |                                       |                                   |                       |                         |
|        | TH 1/2 OF THE SOUTHWES               |                                       |                                   |                       |                         |
| 14     | EAST OF THE THIRD PRI                | NCIPAL MERI                           | DIAN, ALSO TI                     | HAT PART OF TE        | e south                 |
| 1/     | OF THE SOUTH 1/2 OF THE              | HE SOUTHWES                           | T 1/4 OF SAII                     | D SECTION 18,         | LYING                   |
|        | OF THE DIXIE HIGHWAY                 |                                       |                                   |                       |                         |
|        |                                      |                                       |                                   |                       | C                       |
| Р.     | N. #29-18-328-035                    |                                       |                                   |                       |                         |
| nn     | of page 100 w 10                     | = Own cm                              |                                   |                       |                         |
| PK     | CERTY ADDRESS: 189 W 19              |                                       |                                   |                       | •                       |
|        | HARVEI,                              | IL 60426                              |                                   | •                     |                         |
|        | <b>3</b>                             |                                       |                                   |                       | 35.                     |
|        |                                      |                                       |                                   |                       | \$ 100 m                |
|        | 6                                    |                                       |                                   |                       | ` ( <b>?</b> ).         |
|        |                                      |                                       |                                   |                       | المراث                  |
|        |                                      |                                       |                                   |                       |                         |

ORIGINAL (1)
BRANCH COPY (1)

| of ILLINOIS , bue!   | County of County of Annual areas | rt markes and p  | privileges thereunto bejon no :                                      |
|--|----------------------------------|--|--|
| appertaining. All the notes secured by said mortgage ha    | ive been paid, ca                | ancelied and suf   | rendered.  |
| WITNESS MY hand and seal                                   | , this 1ST C                     |  | *  |
|  |                                  | LON LEWIS  |  |
|  |                                  | BON BERTS  | . 103.166  |
| STATE OF ILLIONDIS SS                                      |                                  |  |  |
|  |                                  |  |  |
| I, the undersigned, a Notary Public in and for the said Co |                                  |  |  |
| personally known to me who the same person                 | rson and acknow                  | vledged that   | hesigned, sealed   |
| Given under my hand and Notarial Seal, this 18T            | day of _                         | МУЛ  | , 19 <u>96</u>   |
| This instrument was prepared by:                           |                                  | - Della-   | Notary Public  |
| EDWARD HIBBARD   |                                  | ý.   |  |
| (Name)   | 4/2                              | A CONTRACTOR OF THE CONTRACTOR | OFFICIAL SEA!  |
| 4428 E NEW YORK S'T AURORA, IL, 6050 (Address)             | <u> </u>                         |  | DANN KERSTEIN<br>JBI ICH CATE OF ILLINOIS<br>ISSION EAP JULY 12,1998 |
|  |                                  | 0,   |  |
|  |                                  | NUTARY PU<br>MY COMM   |  |
|  |                                  |  | J <sub>Sc</sub> .  |

RECORDING REQUESTED BY OFFICIAL COPY AND WHEN RECORDED MAIL TO: REFERENCE NO: SUBSTITUTION OF TRUSTEE NOTICE IS HERERY SIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to, in the place and stead of the present Trustee thereunder, in the manner in said Deed of F.E. TRONCONE was the original trustee in the Deed of Trust hereinafter described. GRANTOR: ASSOCIATE FINANCE BENEFICIARY: PAUL AND ROSETTA W MCCILLAR Recorded on 4/29/94 as document No. 94386243 COOK in the Official Records of\_ County, Illinois; Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. Dated: 4/29/96 TRUSTOR OR PRESENT RECORD OWNER IS: PAUL AND ROSETTA W MCCULLAR BY: LON LEWIS ITS: BAVP **ACKNOWLEDGEMENT** STATE OF ILLINOIS COUNTY OF KANE On\_ Notary Public, personally appeared \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon hehalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, OFFICIAL SEAT JOANN KERSTEIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JULY 12,1998 ORIGINAL (1) BRANCH COPY (1) 615986 (iL) 01978.02

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

9.35%.83