

96337124

DEPT-01 RECORDING \$27.50 740011 TRAN 1394 05/03/96 14:09:00 47166 + RV #-96-337124 CODE COUNTY RECORDER

THE GRANTOR(S) (NIE B. ROBERTSON, WIDOWED, AND NOT SINCE REMARRIED and JAMES FRANKLIN, MARRIED TO BERNICE FRANKLIN of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to EMANUEL FREEMAN, FEE SIMPLE INTEREST (GRANTEE'S ADDRESS) 1734 EAST 2/TH STREET C/O ESSIMINA FREEMAN, CHICAGO, Illinois 60649

of the County of COOK, all interest in the tollowing described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED MERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: Covenants, conditions and restrictions of record, and agreements, taxes for the year 1995 and subsequent years; Buyers execution in favor of selle, a second note and mortgage (deed of trust) in the amount of \$ 6,990.00 including interest at a rate of 8% per annum.

hereby releasing and waiving all rights under and by virtue of the Homeste d Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-25-319-025-Address(es) of Real Estate: 7712 SOUTH CREGIER, CHICAGO, Illinois 60649

Dated this 12th day of April 19 96

+ REVINITION CONTRACTOR OF THE REVINITION OF THE

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AMNIE B. ROBERTSON

JAMES FRANKLIN

JAMES FRANKLIN

by Marlena A. Johnson attorney in Fact.

STATE OF ILLIAOIS

REAL ESTATE TRANSPER TAX

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Property of Cook County Clerk's Office

September 1

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ounty, in the State aforesaid, CERTIFY THAT ANNIE B. RIED and JAMES FRANKLIN, MARRIED TO Solvisor, as allockey in fact
nme(s) are subscribed to the foregoing instrument, appeared igned, sealed and delivered the said instrument as their free including the release and waiver of the right of homestead.
of <u>April</u> 19 96
(Notary Public)

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EXHIBIT "A" Legal Description

THE NORTH 30 FEET OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 21 IN TAMES STINSONS SUBDIVISION OF EAST GRAND CROSSING BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO BUYER'S EXECUTION IN FAVOR OF SELLER A SECOND NOTE AND MORTGAGE (DEED OF TRUST) IN THE AMOUNT OF \$6,990.00 @ 8% PER ANNUM.

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UNOFFICIAL COPY MAP SYSTEM



CHANGE OF INFORMATION FORM

# # # # # # # # # # # # # # # # # # #	SCANABLE DOC	UMENT - READ THE FOLLOWING RULES
.l 2	Changes must be kept in the space limitation	ons shown 3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses
		SPECIAL NOTE:
	Li you do not have enou	must be put with the NAME, leave one space between the name and number gh room for your full name, just your last name will be adequate above (PIN #) MUST BE INCLUDED ON EVERY FORM
	COUNTY TREASURE FMANUEL	PIN: -319-005-0000
7	EMANUEL MA STREET NUMBER 777/2/3	LING ADDRESS: STREET NAME = APT OF UNIT
and the state of t	CITY STATE:	10Aao
ب المساعل المراسعة السام المرام المرام المسام المرام المرام المرام المرام المرام المرام المرام المرام المرام ا	STREET NUMBER OF STATE:	PERTY ADDRESS: STREET NAME = APT OF UNIT WELVER BERNOTT COACU ZIP: COOFF 9 -

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S. Contraction