

PREPARED BY:

UNOFFICIAL COPY

SCOTT HALL

86337364

DEPT-01 RECORDING \$23.00
 T#0009 TRAN 2122 05/03/96 10:22:00
 \$3146 + F.H * -96-337364
 COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS,
 INC.
 8334 VETERAN'S HWY., SUITE 1

MILLERSVILLE MD 21108
 ATTN: POST CLOSING
 LOAN #: 956805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/1/96
 executed by JOSE JESUS AGUILAR, DIVORCED AND NOT SINCE REMARRIED **86337363**

to CAPITOL MORTGAGE BANKERS, INC. and whose principal place of business
 is a corporation organized under the laws of THE STATE OF MARYLAND
 is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108
 and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____
 County Records, State of ILLINOIS described hereinafter as follows:

COOK
 LOT THIRTY (30) IN BLOCK ONE (1) IN BARNETT BROTHERS' SUBDIVISION OF THE
 WEST QUARTER (1/4) OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4)
 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

 T. G. F.
 BOX 370

96337364

PERMANENT TAX ID #: 19-~~88~~-101-033
 Commonly known as: 5542 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60679

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

CAPITOL MORTGAGE BANKERS, INC.

On May 1, 1996 before me, the
 undersigned, a Notary Public in and for said County
 and State, personally appeared SCOTT HALL

BY: SCOTT HALL
 ITS: ASST. VICE PRESIDENT

known to me to be the
 ASST. VICE PRES. of the corporation herein
 which executed the within instrument, that the seal
 affixed to said instrument is the corporate seal of
 said corporation: that said instrument was signed
 and sealed on behalf of said corporation pursuant to
 its by-laws or a resolution of its Board of Directors
 and that he/she acknowledges said instrument to be
 the free act and deed of said corporation.

WITNESS:

Notary Public [Signature]
 My Commission Expires 6/25/97 County, ILLINOIS.

OFFICIAL SEAL
 MARIE OLUE
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6-24-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REL ATTORNEY SERVICES # 604238 3057

2300

13
 [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95257301