

UNOFFICIAL COPY

Prepared by:

96338816

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
760012 TRAN 0438 05/03/96 15:07:00
\$7913 1118 0-96-38333 1.6
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 15, 1996**, executed by **JASON C ULANE AND SAMANTHA C WHITNEY-ULANE, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **350 WEST HUBBARD STREET #222, CHICAGO, IL 60610** and recorded in Liber **page(s)** **COOK** County Records, described hereinafter as follows:

96338815

COMMONLY KNOWN AS: 1601 W SCHOOL #402 CHICAGO, ILLINOIS 60644
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **APRIL 15, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **TERRY A MARKUS** known to me to be the **VICE PRESIDENT** and **ABBY J POLIN**, known to me to be **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Terry A Markus*
TERRY A MARKUS

Its: VICE PRESIDENT

By: *Abby J Polin*
ABBY J POLIN

Its: VICE PRESIDENT

Witness:

Notary Public *Patricia M Buoff*
Cook County,

My Commission Expires 05/02/98

OFFICIAL SEAL
PATRICIA M BUOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-02-98

96338816

BOX 333-CTI

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STREET ADDRESS: 1602 W SCHOOL #402
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-426-027-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 402 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-93, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

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