

UNOFFICIAL COPY

96338817

TRUSTEE'S DEED

DEPT-01 RECORDING \$25.00
 T40012 TRAN 0438 05/03/96 15:07:00
 47914 : CR * - 96 - 3333 17
 COOK COUNTY RECORDER

THIS INDENTURE, dated MARCH 28, 1996
 between AMERICAN NATIONAL BANK AND
 TRUST COMPANY OF CHICAGO, a National
 Banking Association, duly authorized to accept and
 execute trusts within the State of Illinois, not
 personally but as Trustee under the provisions of a
 deed or deeds in trust duly recorded and delivered to
 said Bank in pursuance of a certain Trust Agreement
 dated JANUARY 17, 1996

known as Trust Number 120536-09 party of the
 first part, and

MICHAEL J. OREFICE
 323-25 W. SCHILLER, UNIT 2 WEST, CHICAGO, IL.

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and
 other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part,
 the following described real estate, situated in COOK County, Illinois, to-wit:

(Reserved for Recorders Use Only)

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 323-25 W. SCHILLER, UNIT 2 WEST, CHICAGO, IL.

Property Index Number 17-04-212-010

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of
 said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and
 authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above
 mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or
 mortgages upon said real estate, if any, recorded or registered in said county.


IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name
 to be signed to these presents by one of its officers, the day and year first above written.

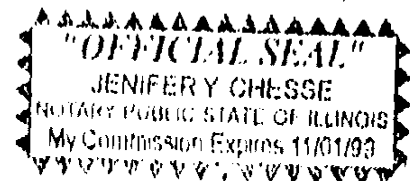
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 as Trustee, as aforesaid, and not personally.

By: 
 GREGORY S. KASPRZYK, SECOND VICE PRESIDENT

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
 COUNTY OF COOK) GREGORY S. KASPRZYK, an officer of American National Bank and Trust Company of
 Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this
 day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for
 the uses and purposes therein set forth.

GIVEN under my hand and seal, dated MARCH 28, 1996.


 JENIFER Y. CHESSE, NOTARY PUBLIC



Prepared By: American National Bank & Trust Company of Chicago 13 North LaSalle St., Chicago IL. 60690

MAIL TO: *David Chacko, CSR*
200 W. Madison Street
Chicago, IL 60604

BOX 333-CTI

759776808 54980

96338817

UNOFFICIAL COPY

COOK
CO. REC. 016
249939

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAY 3 1966 DEPT. OF REVENUE
RD. 10686 173.00

Cook County
REAL ESTATE
REVENUE
86.50

CHGO.

PROPERTY TAX
900-

CHGO.

PROPERTY TAX
397.50

County of Cook Clerk's Office

96335817

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 2 WEST IN THE CARRIAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE SUBDIVISION OF LOT 153 AND RESUBDIVISION OF LOTS 1 AND 2 OF THE OF THE SUBDIVISION OF ORIGINAL LOTS 154 TO 157 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED: WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 96074359 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96074359.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

96338817

UNOFFICIAL COPY

Property of Cook County Clerk's Office