

243
759708

PREPARED BY:
KIM FARINELLI
PRISM MORTGAGE COMPANY

350 W. HUBBARD STREET, SUITE 222
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO

96338819

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500007654

\$23.00

REC'D FILED MAR 05 03/96 11:10/100
4716 1113 11-26-95538819
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL J. OREFICE, UNMARRIED

and dated 3/28/96, to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 350 W. HUBBARD STREET, SUITE 222, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as (Document No. 96338818
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-04-212-010-0000
ALSO KNOWN AS: 323-325 WEST SCHILLER, UNIT #3W, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

PRISM MORTGAGE COMPANY

On March 28th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]
Its: VP

KURT BAKOVKAMP

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

VICE PRESIDENT

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY
My Commission Expires _____

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
LAURA K. LUGHEZZANI
NOTARY PUBLIC, STATE OF IL
MY COMMISSION EXPIRES 1

96338819

UNOFFICIAL COPY

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007597868 DB
STREET ADDRESS: 323-25 W SCHILLER UNIT 2W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-212-010-0000

LEGAL DESCRIPTION:

UNIT 2-WEST IN THE CARRIAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE SUBDIVISION OF LOT 153 AND RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF ORIGINAL LOTS 154 TO 157, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED AS DOCUMENT 96074359, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

96338819

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