

UNOFFICIAL COPY

SATISFACTION RELEASE OF MORTGAGE

96338092

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$23.50
T00008 TRAN 6333 05/03/96 14:19:00	
47828 + BJ *-96-338092	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Naperville, 503 North Washington, Naperville, Illinois 60566, of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto HARRIS BANK, NAPERVILLE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/26/88 AND KNOWN AS TRUST NO. 5121, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of FEBRUARY, 1991, and recorded in the Recorders Office of COOK County, in the State of ILLINOIS, as document number 91-118216, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

UNITS 4121-1A, 4121-1B, 4121-2A, 4121-2B, 4121-3A, AND 4121-3B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 25364419, IN THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-01-200-083-1145 (UNIT 4121-1A), 02-01-200-083-1146 (UNIT 4121-1B),
02-01-200-083-1147 (UNIT 4121-2A), 02-01-200-083-1148 (UNIT 4121-2B),
02-01-200-083-1149 (UNIT 4121-3A), 02-01-200-083-1150 (UNIT 4121-3B).

COMMON ADDRESS: 4121 BONHILL DRIVE, ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness our hands and seal, this 20TH day of MARCH, 1996.

Harris Bank Naperville

ATTEST:

By: Mark Rice
MARK RICE, VICE PRESIDENT

By: Diane Fischer
DIANE FISHER, ASSISTANT VICE PRESIDENT

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STATE OF ILLINOIS

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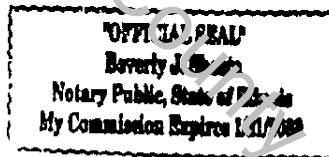
COUNTY OF DUPAGE

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK RICE personally known to me to be the VICE PRESIDENT of Harris Bank Naperville an ILLINOIS corporation, and DIANE FISHER personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal the 20TH day of MARCH, 1996.

Beverly J. Meeta
NOTARY PUBLIC

NOTARY SEAL



This Instrument Prepared By:

LISA NAGLE
HARRIS BANK NAPERVILLE
503 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60563



MAIL TO: