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Recording requested by / Return to:
Peelle Management Corporation (90342)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

96339469

DEPT-01 RECORDING \$23.00
T#0008 TRAN 6549 05/03/96 15:43:00
#8010 #BJ #-96-339469
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/08/93 as Instrument/series/file: 93904256
Original Mortgagor--: Michael Gallagher, Jean Gallagher
Original Mortgagee--: HARTLAND FINANCIAL SERVICES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
GE CAPITAL MORTGAGE SERVICES, INC.

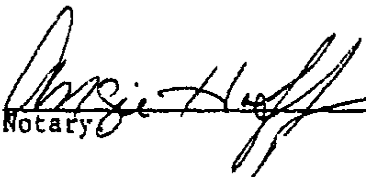
By: 
R. Jay Carter
Vice President


Attest: Linda Cardenas
Assistant Secretary
JOHN A. GILL

State of Missouri
County of St. Louis

96339469

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared R. Jay Carter, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC..


Notary

ANGIE HUFFMAN
NOTARY PUBLIC STATE OF MISSOURI
LINCOLN COUNTY
MY COMMISSION EXP. JUNE 20, 1996

1st LN#: 0006173793 2nd LN#: 0071794073 Investor #: 0575513810
STCO: 12-031 IL Cook
FINAL A.11 ge342 90342 11 011996 FHL 7 X041495

10979

23.00 E.
John

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006173793 (12-031)

Tax ID #: 31-12-311-005-0000

Date of mortgage: 10/25/93

Property Address: 2844 Harold's Crescent, Flossmoor, IL 60422

LOT 61 IN HEATHER HILL INC'S SECOND ADDITION TO HEATHER HILL A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1977 AS DOCUMENT NUMBER 23980048 IN COOK COUNTY, ILLINOIS.

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95839469

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