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Peele Management Corporation (90342)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

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T0008 TRAN 6549 05/03/96 15:43:00

#8013 + B.J * -96-339472
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

96339472

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 11/16/93 as Instrument/series/file: 93-932494
Original Mortgagor--: George Wheeler, Judy Wheeler
Original Mortgagee--: HARTLAND FINANCIAL SERVICES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
GE CAPITAL MORTGAGE SERVICES, INC.

By:

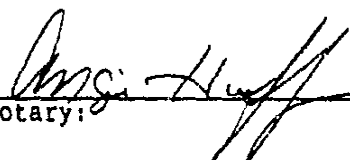

R. Jay Carter
Vice President

Attest: ~~Linda Goodness~~ JOHN A. GILL
Assistant Secretary

State of Missouri
County of St. Louis

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared R. Jay Carter, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC.

96339472


Notary:

ANGIE HUFFMAN
NOTARY PUBLIC STATE OF MISSOURI
LINCOLN COUNTY
MY COMMISSION EXP. JUNE 20, 1998

1st LN#: 0006255475 2nd LN#: 0071821496 Investor #: 0576015326
STCO: 12-031 IL Cook
FINAL A.11 ge342 90342 11 011996 FHL 10 X041495

13492

25.00 E
Jm

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APPENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006255475 (12-031)

Tax ID #: 17-16-425-003-1045

Date of mortgage: 10/20/93

Property Address: 1182 S. Plymouth Court #2nw, Chicago, IL 60605

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0006255475
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 1182 S. PLYMOUTH COURT - BURNHAM NW IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOLL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATIN OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86942028, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 48 AND 49 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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