

UNOFFICIAL COPY

WARRANTY DEED
JOINT TENANCY
By the Entirety

Dga

96339626

MAIL TO:
George Krasnik

FILE

Prepared By:

ELIZABETH CARSTERS
800 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

96339625

DEPT-01 RECORDING #23.00
T#0001 TRAN 3731 05/03/96 15:21:00
#2961 RC #-96-339625
COOK COUNTY RECORDER

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1103214

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
5400 LEGACY DRIVE
PLANO, TEXAS 75024

ATTORNEYS' TITLE GUARANTEE FUND, INC.

23rd
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1996
executed by ALAN W. NIELSEN AND
THERESA M. NIELSEN HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96339624

and recorded in Book/Volume No. _____ (pages) as Document
No. COOK County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5537 NORTH MONITOR AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK CARLTON MORTGAGE SERVICES, INC.

On APRIL 12, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be VICE PRESIDENT

By: CAROL GARDNER
President

By: AL WOOD
Vice President

96339625

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Suzanne M. Housh*
County, Cook

Witness



My Commission Expires 11-17-98 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06-17-95

DPS 171

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Property of Cook County Clerk's Office

COULT

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Prepared by:

ELIZABETH CARSTERS
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PALATINE, ILLINOIS 60067

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No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

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and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On APRIL 12, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER

known to me to be the **PRESIDENT**

and **AL WOOD**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Sonya R. Hassell
County: Cook

Carol Gardner
By: **CAROL GARDNER**
Its: **PRESIDENT**

Al Wood
By: **AL WOOD**
Its: **VICE PRESIDENT**

96339625

Witness:



My Commission Expires

11-17-98 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7/11/2017

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THE NORTHWESTERLY 2 FEET OF LOT 37 AND THE SOUTHEASTERLY 29 FEET OF LOT 38 AND THAT PART OF LOT 39 SOUTHEAST OF LINE, 29 FEET NORTHWEST OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF LOT 38, ALL IN BLOCK 1 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES SOUTH AND ADJOINING SAID BLOCK 1), IN COOK COUNTY, ILLINOIS.

13-08-202-033

Property of Cook County Clerk's Office
96339522
DPS 049

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