

UNOFFICIAL COPY

PREPARED BY:

96339641

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

330

DEPT-01 RECORDING \$23.00
T30001 TRAN 3731 05/03/96 15:28:00
\$2977 + RC *-96-339641
COOK COUNTY RECORDER

LOAN NO. 14-1013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 28, 1996

JOHN A. LAMANTIA AND CYNTHIA LAMANTIA, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

96339640

LOT 21 IN BLOCK 1 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN
THE WEST 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 IN SUBDIVISION OF
THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF THE INDIAN BOUNDARY LINE
OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EXCEPT THE
RIGHT OF WAY OF THE C.T.T. RY, AND THE N.S.E. COMPANY IN COOK COUNTY,
ILLINOIS.

ATTORNEYS' TITLE GUARANITY FUND, INC.

P.I.N. 12-23-403-021

COMMONLY KNOWN AS: 3517 NORTH PITTSBURG AVENUE, CHICAGO, IL 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

JEL
CR

Box 260

2302
BS

96339641

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2000

Property of Cook County Clerk's Office

08S x0E

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By: LLOYD KUSHNER

Witness: _____

Its: VICE PRESIDENT- WESTERN REGION
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 28, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LLOYD KUSHNER

known to me to be the VICE PRESIDENT-WESTERN REGION
and _____

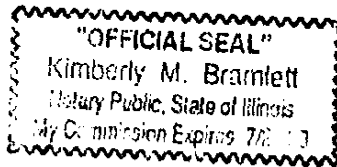
_____, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

My Commission Expires

7/25/98



COOK

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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