## UNOFFICIAL COPY

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1779 RIBUTE ROAD SACRAMENTO, CA 95815

96339847

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, JULIAN'S REMODELING officed at 5648 WEST LAWRENCE STREET, CHICAGO, IL 60630 transfer and set over unto

does hereby sell, assign,

TMS MORTCAGE INC., DBA THE MONEY STORE

its successors and rusigns, the following mortgage(s)/deed(s) of trust owned by JULIAN'S REMOVELING

on real estate located in Co any of COOK and more particularly described as follows:

State of ILLINOIS

DEPT-01 RECORDING

DEPT-10 PENALTY

LOT 3 BLOCK 6 IN ASHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX#20-18-213-25

96339846

**\$23.5**0

\$20.00

A certain mortgage/deed of trust made by SUSIE STITH,

dated 3, 8, 96

in the amount of \$ 4,500.00

recorded in Book , Page Concurring

together with the Retail Installment Contract/Security Agreement secured; hereby (without recourse) and referred to therein and all sums of money due and to become due there in.

IN WITNESS WHEREOF, the undersigned has hereunto (et ils hands this

day of

963399947

T\$0001 TRAN 3733 05/03/96 16:38:00

COUR COUNTY RECORDER

\$3042 \$ RC \*-96-339847

JULIAN'S REMODELING

Name of Contractor

BY: fumur Courte Title:

STATE OF Illinois

County of COOK

On STILL A Refere me, ALAN G. ZECH Notary Public, personally appeared personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized canacity(ies), and that by his/her/their signature(s) on the

he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

"OFFICIAL SEAL "
ALAN G ZECH
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXP: 4/2/98

Notary Public

EDS"TMSASSN" 3/27/95

多语言红色 武衛 医圆头侧 机阻塞阻 化氯甲烯甲烯

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Property of Cook County Clerk's Office

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