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96339379

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 4534 05/03/96 14:42:00
. #7908 #BJ *-96-339379
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 030830-4

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DONALD W. BURKE JR. AND BRIDE BURKE, MARRIED TO EACH OTHER

OF THE FIRST PART, TO

THE FIRST NATIONAL BANK OF CHICAGO

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-10-93	93935486	11-17-93	27-08-213-010

PROPERTY COMMONLY KNOWN AS: 14706 GOLF ROAD
ORLAND PARK IL 60462

96339379

2500

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07/11/10

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LOAN NO. 030830-4

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 01-12-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 13, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION



J. SHAH

BY: 

R. F. LEECH
ADMINISTRATIVE OFFICER


STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)

ON 04-13-96 BEFORE ME, THE UNDESIGNED, PERSONALLY CAME THE ABOVE-
NAMED

R. F. LEECH
ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098



CHERYL A. FIFE
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 11-25-99

WHEN RECORDED RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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#0308304

PARCEL 1:

PARCEL 432 IN CRYSTAL TREE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215 IN CRYSTAL TREE, ACCORDING TO PLAT THEREOF FILED AND RECORDED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 AND 87520779 RESPECTIVELY, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 477 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAYS AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 IN COOK COUNTY, ILLINOIS

PARCEL 6:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DEED DATED DECEMBER 12, 1990 AND RECORDED ON DECEMBER 31, 1990, AS DOCUMENT NO. 90629532 IN COOK COUNTY, ILLINOIS, PARCEL 7;

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