SAS-A DIVISION OF INTERCOUNTY

Warranty Deed XENANOVISIONES ENTRETS Statutory (ILLINOIS) (Individual-to-Individual)

CAUTION: Consult a lawyer before using or acting under the publisher not the sales of this forth makes any warranty with respect thereto, including any warranty of merchantability or triness for a particular purpose

THE GRANTOR (NAME AND ADDRESS)
SHARON THOMAS KAPKA MARRIEL TO ACKEX ALAN J. KAPKA, her husband

City

96340747

Chicago

DEPT-01 RECORDING

T+0001 TRAN 3774 05/06/96 09:39:00

93384 # RC #-94-340747

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

| of the | CITY | | of | inicago | | _ County |
|------------------------|--|---|---------------------------|---------------------------------------|----------------------|-------------------------|
| of | Cook | · | | State of | <u>Illinoís</u> | |
| for and in con- | sideration of Ten and | no cents | DOLLARS | (\$10.00) | | ٠٠ ندرات و نصر حص حوى ج |
| in hand paid. | CONVEY and WAI | RANT to | | | | |
| - | R SALGADO and I | | ያለ የሚያስፈ | ANCISCO SAIGAF | YO AND ANGELICA | SATGAD |
| | st George Stre | | 1001100 , 110 | rational or more | | |
| | , Illinois |)x | | | 00940 | 747 |
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| | | WASS AND A | DORESS OF GRANTE | (ES) | | |
| XXXXX65000664 | POUR CENTRAL PROPERTY OF THE P | | | | ights of survivorshi | ip, aeres |
| | AMORE THE TOHOWING DE | SCHOOL Koas The | GC 211041CO III II | 10 COUNTY OF | | |
| in the State of I | Illinois, to wit: (See reve | rse side for legal | description.) he | ereby releasing and | waiving all rights t | inder and |
| by virtue of the | Homestead Exemption L | aws of the State o | (Illinois, * TO I | IAVE AND TO HO | OLD said premises a | chesbond |
| and wife, not a | s Joint Tenants n or as T | caants-in-Commi | er day a karang | ENYEXKER XABITEMEN | ALKRECKA forever. S | ORIECT |
| 10: General ta | exes for 1995 a | na saosequent ye | ars and | | | |
| | | 12 27 200 | nno, nnou | | | |
| Permanent Indo | ex Number (PIN): | 13-2/-209- | 002-0000 | | | , |
| Address(es) of | Real Estate: 3055 | Lowell C | hicago, I | llincis | | ,_, |
| , , | · | r | DATED this | 29th day o | r_April | 1996 |
| ** 5.10r | | | _(SEAL) | 76 | \ | _(SEAL) |
| PLEASE PRINT OR - | | | | | | |
| type name(s) below | allen a R | al. | _(SEAL)_ | Sover Them | u Kabha | (CEAT) |
| SIGNATURE(S) | ALAN J. KAPKA | 7 <u> </u> | _(SEA1_) S | | S KAPPA | "(SEVE) |
| | Cook | ~ <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u> | | · · · · · · · · · · · · · · · · · · · | | |
| State of Illinois | . County of Cook | ald Commercial | \$\$. ha Stato milanau | i, the undersigned, iid, DO HEREBY | , a Notary Funic ii | i and sor |
| | | • | | | | |
| | | er husband | | and ALAN J. | KMENN, | . • |
| | | | | the same person | s whose names | |
| E DOTARY O | SUBLIC, STATE OF ILLINOIS | ubscribed to the | foregoing instr | ument, appeared be | efore me this day it | n person, - |
| MA CON | MISSION EXPIRES 7-30-98 | hd acknowledge | d that th | ey_ signed, sea | iled and delivered | the said |
| | | | | | for the uses and | |
| IMPRESS | SEAL HERE (| | _ | | of the right of hom | |
| Given under my | y hand and official seal. | this2 | 9th | day of Apri | . | 19 |
| Commission ex | nine 7-30 | 1998 | CU3 | Sudimon | conford. | |
| Commission CA | γ4 0 | Recipiond 4 | 760 W. Des | von Lincolnu | ood, IL 60 | 646 |
| This instrument | was prepared by E. | 1.00112020 4 | (NAM | E AND ADDRESS) | | |
| "Il Granior is also Gr | antee you may wish to strike Re | isase and Waiver of H | omestoad Rights. | | • . | |

UNOFFICIAL COPY

Argal Pescription

of premises commonly known as 3055 Lowell Chicago, Illinois

LOT 10 IN W. O. OLSEN'S RESUBDIVISION OF BLOCK 7, PART OF BLOCK 6 AND VACATED STREET AND ALLEYS IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPROF RECORDED AS DOCUMENT 10094359, IN COOK COUNTY, ILLINOIS.

36346747

