RELEASE DEED	
MATL TO:	96340983
CONTIMORTGAGE CORPORATION 500 Enterprise Road Horsham, PA 19044	
NAME & ADDRESS OF PREPARER: Diane Rogalski	。 0EPT-01 RECORDING \$25.50 。 T20003 TRAN 7397 05/06/96 09:27:00 。 \$0556 ÷ L.M ※一字6一340983
CONTIMORTGAGE CORPORATION 500 Enterprise Road Horsham, PA 19044	COOK COUNTY RECORDER
Know All Men by These Prepents, That	RECORDER'S STAMP Chemical Bank, as Trustee of Contimortgage
	- Onenical Bank, as Itasee of Contablegage
of the County of Harris Fnd Sta	te of Texas for and in consideration of
one dollar, and for other good and valuable on convey, release and quit-claim unto Trene r.	Anderson
demand whatsoever may have acquest A.D. 19 92	all right, title, interest, claim or sired in, through on by a certain mortgage bearing date the and recorded in the Recorder's Office of Cook County, in to the premises therein described; situated in the County of wit:
See attached .	PIN#03-04-203-063-1004
•	97340983
NOTE: If additional space is requogether with all the appurtenances and privileges	ired for legal - attach on separate 8-1/2 x 11 sheet. thereunto belonging or appertaining.
WITNESS handand seal	this3 day of
FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL I FILED WITH THE COUNTY RECORD	CHEMICAL BANK AS TRUSTEE EAL) MARK A. WILKINSON, VF & TRUST OFFICER as agent (SEAL)
THE MORTGAGE (DEED OF TRUST	JANIE S. DAIGLE, LOAN ADMIN. OFFICER as agent
WAS FILED.	T31.1094 25 CP

Stopperson Of County Clerk's Office

•			
STATE OF TEXAS County of Harris	•		
I, the undersigned, a Notary Public in and for said Co	unty in the State	aforesaid DO HI	EREBY CERTIFY
·	•	•	• • •
personally known to me to be the same person(s)			
instrument, appeared before me this day in person,			
sealed and delivered the said instrument asthe			
therein set forth, including the release and waiver of the			
Given unce; my hand and notarial seal, this	_	PRTI.	, 19 ₉₆ .
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My commission expires on,19			Notary Public
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		VOTARY PUBLIC	Š
		STATE OF TEXAS	8
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Colly Control

COMMITMENT FOR TITLE INSURANCE NO.92004737

LEGAL DESCRIPTION

PARCEL 1:

UNIT 93D AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 93 TO 102, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 1, 1971 AS DOCUMENT NO. 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY 13 ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AFTORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22557152 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

90340983

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NO. 22165221.

PERMANENT INDEX NUMBER: 03-04-203-063-1004

Commonly known as: 1314 EXETER COURT, WHEELING, IL

END OF SCHEDULE A.

Property or Coop County Clerk's Office