DEFT-01 RECORDING

**\$**25.00

23.001

. T\$0012 TRAN 0450 05/06/96 10:13:00

. #8278 : DT x-96-341357

COOK CURREY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 63173-0002 CMI ACCOUNT # 221427/5293799

PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

JAMES BAILEY

20 N. CLARK ST

SUITE # 3600 CHICAGO, IC. GOLOS

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICOAP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND JOHN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTEDATES SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO LOIS B SCHWARZ OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE WIGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 09/26/94, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK WA OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 94904426, AND THE ASSIGNMENT OF RENT! IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEPLY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 17-04-424-051-1093 COMMONLY KNOWN AS: 1030 STATE ST N APT 41B CHICAGO IL 606102836

1897 222-011

96341857

10 to 10 to

Property of Coot County Clert's Office

22142705293799

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON APRIL 12, 1996.

CITICORP MORTGAJE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINCIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

SUE TOLLIVER

ASSISTANT SECRET

STATE OF MISSOURI

) 25

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS ACCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 12, 1996.

S KNICKMEYER
NOTARY PUBLIC NOTARY SEAL
STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP DEC. 6, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clert's Office

LEGAL DESCRIPTION FOR LOAN # 2705293799



THE LAND HEREIN DESCRIBED AS: PARCEL 1

UNIT # 41-B IN MEMBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REALESTATE: LOTS 1 to 11 BOTH INCLUSIVE, AND VACATED ALLEY AJACENT THERETO, IN NEWBERLY TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE SEAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 04, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY S LATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT #26773994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office