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96031861

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$29.00
T40012 TRAN 0450 05/06/96 10:14:00
#8282 11T R-96-341861
COOK COUNTY RECORDER

29. 06/04

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

76061861 F2 CE

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank, 55 W. Wacker Drive, Chicago, IL 60601

a corporation of the State of IL, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lakeside Bank As Trustee U/T/A dated October 6, 1993 A/K/A Trust #10-1583

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign. of bearing date the 29th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records, on page, as document No. 94-169182/94-169183 to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

***** PARTIAL RELEASE *****

See Attached Exhibit 'A'

Cook County Clerk's Office

BOX 383-CT1

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-21-433-020-1004

Address(es) of premises: 2171 D South China Place, Unit 2D-2, Chicago, IL 60616

Witness and and seal, this 30th day of April, 1996

Stan Bochulowski, Vice President
Joann Wong-Lee, Asst. VP

This instrument was prepared by Christopher Burns, 55 W. Wacker Drive, Chicago, IL

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ANDREA VARGO
1087 SHEPHERD DR
WHEELING, IL. 60090-
5526

BANKFORMS, INC.

Commission Expires _____

NOTARY

GIVEN Under my hand and seal this 30th day of April, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Asst. VP, ~~BOCHNOWSKI~~, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. VP, ~~SECRETARY~~ of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the Lakeside Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sean Bochnowski
I, _____ a notary public

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SS.

County of Cook

STATE OF IL.

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Exhibit 'A'

Condominium Unit 2D-2

PARCEL 1:

UNIT 2174-D IN THE 2174 SOUTH CHINA PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND 4 IN JADE GARDEN UNIT 1, BEING A RESUBDIVISION OF PART OF BLOCKS 41 AND 43 AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1993, AS DOCUMENT NUMBER 93593212, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94931641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE JADE GARDEN MASTER ASSOCIATION DATED MAY 17, 1993 AND RECORDED OCTOBER 14, 1994 AS DOCUMENT 94884011 OVER THE LAND DESCRIBED THEREIN AND BY DEED RECORDED AS DOCUMENT NO.

Commonly known as: 2174-D South China Place, Chicago IL 60616
P.I.N.: 17-21-433-020-1004

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