

# UNOFFICIAL COPY

96341917

## POWER OF ATTORNEY

THE STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS that I, RICHARD J. DRUGOSZ have made consulted and appointed and by these presents do make, constitute and appoint: NANCY A. DRUGOSZ as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

SEE SCHEDULE "A" ATTACHED HERETO

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Omnee whatsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or other obligations with references hereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary until the same shall be sold; to demise or lease said property to such person or persons and for such term as he may see fit to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation existing in connection therewith; and to exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the same be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intent and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of COOK County, ILLINOIS.

PRIMA MORTGAGE COMPANY, and delivered to a vice president of PRIMA MORTGAGE COMPANY, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M., on the 16 day of APRIL, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of APRIL, 1996.

X Richard J. Drugosz (REAL)

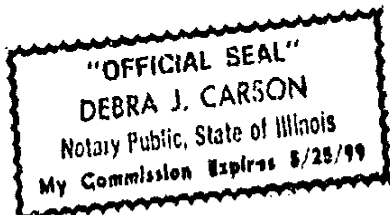
STATE OF Illinois  
COUNTY OF Stephenson

I, Debra J. Carson, a Notary Public in and for said county and state, do hereby certify that Richard J. Drugosz, personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of April, 1996.

My Commission Expires: 5/25/99

Debra J. Carson  
NOTARY PUBLIC



- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 0450 05/06/96 10:34:00
- #8293 + DT \*-96-341917
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

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STREET ADDRESS: 1601 WEST SCHOOL #208

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-426-027-0000, 14-19-431-001-002,

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 208 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PREPARED BY  
AND MAILED TO:  
PATRICK TURNER  
527 S. WELLS  
CHICAGO, IL.  
60607

BOX 333-CTI

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