96341019

ILLINOIS -

LOAN NO. 00002945690

DEST-01 RECORDING \$27.50 T40003 TRAN 7429 05/04/96 10:56:00 \$0598 9 LM #-94-341019 COOK CONNTY RECORDER

ASS/3NMENT OF	MORTGAGE
---------------	----------

KNOW ALL MEN BY THESE PRESENTS.

That CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, a division of CHASE MANHATTAN MORTGAGE CORPORATION as successor by merger to Chase Manhattan Personal Financial Services, Inc., a Delaware corporation located at 4915 Independence Parkway, Tampa, Fl. 33634, hereinafter designated is Assignor, for and in consideration of the Sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledge, does by these presents hereby grant, bargain, reli assign, transfer and set over unto:

NatWest Home Mortgage Corporation

hereinafter designater, as Assignee, all of its right, title and Interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: JAMES M. MURPHY AND MARGARET R. MURPHY, HUSBAND AND WIFE

Payable to: Chase Manhattan Farsonal Financial Services, Inc.

Original Principal Amount Secured: 1997,157.00

Bearing date of: 11/10/94

Recorded on 11/17/94, in Document 94972072 of Recorder's Office/Registrar of Title of COOK County of the State of Illinois.

Property:

2119 BEECHWOOD ROAD

Permanent Index No.: 05-28-112-023-0000

WILMETTE IL 60091

LOT 32 EXCEPT THE WEST 1/2 THEREOF IN KENILWOP I'P GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or obligation described in said mortgage and all money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, logal representatives are assigns of the Assignee forever, subject however to the right and equity or redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto officed and these presents to be duly executed by its proper officers this 11th day of May, 1995.

(SEAL)

ATTEST:

oe Cosenza

CHASE MANHATTAN PERSONAL FITANCIAL SERVICES, a division of CHASE MANHATTAN MORTGAGE CORPORATION as successor by merger to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Esther A. Motsay, Vice President

Miriam Alban, Assistant Treasurer

#9350 I.l.

Property of Coop Colling Clerk's Office

96341018

\_ACKNOWLEDGMENT\_\_\_\_

Jeannie P. Voudy, Notary Public

STATE OF FLORIDA

SS:

COUNTY OF PALM BEACH

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Esther A. Motsay, personally known to me to be the Vice President of Chase Manhattan Personal Financial Services, a division of Chase Manhattan Mortgage Corporation as Successor by Merger to Chase Manhattan Personal Financial Services, Inc. and Miriam Alban personally known to me to be the Assistant Treasurer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of May, 1995.

[Notacle | Seal]

IT JEANNIE H. VOUDY

TRY COMMISSION # 00258281 EXPIRES
FODIUMY S. 1997
BONDED THUM TROY PAIN INSURANCE, INC.

Prepared by:

Bart Daddato, Chase Manhattan PFS1615 So. Congress Ave, 2nd Fl Delray Beach, Fl

33445

When Recorded Return To:

Chase Manhattan PFS1615 So. Congress Ave, 2nd Fl Delray Beach, FL 33445

We will be

RECORD & RETURN TO: NatWest Home i fortgage Corp. 510 Bay i vortice Esson Haven, riew Jorsey 08008

and ant Satisfaction Dept.

96341019

Proporty of Coof County Clark's Office

96341019