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PREPARED BY & WHEN RECORDED
MAIL TO: Janet Miller
JANET MILLER
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

96341044

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-00677792



96341044

DEPT-01 RECORDING \$25.50
T20004 TRAN 8090 05/06/96 08:42:00
49712-5 LF *-98-341044
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RONALD E. SIEGEL AND JAN N. SIEGEL, HUSBAND AND WIFE

Beneficiary: SUN MORTGAGE CORPORATION

96341044

Date of Deed: November 28, 1986
Date Recorded : December 19, 1986
Book : NA
Volume: NA
Tax ID: 0406103026

Page: NA
Image: NA

Document: 86608393
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4016 LINDENWOOD
and recorded in the records of COOK

, NORTHBROOK

IL 60062
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 5, 1995

FIRST NATIONWIDE MORTGAGE CORPORATION



Carole Olstead
CAROLE OLSTEAD
REAL ESTATE OFFICER

25.50
jm

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11/11/2010

Property of Cook County Clerk's Office

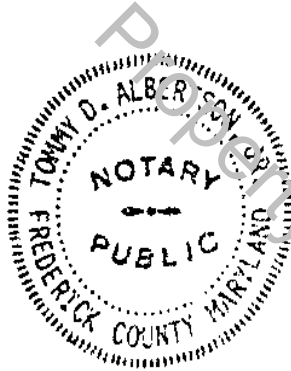
11/11/2010

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 5, 1995, before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Tommy D. Albertson Jr.
TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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17011630

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SCHEDULE "A"

LOT 12 IN SANDERS CROSSING, BEING A SUBDIVISION OF PART OF SOUTH
1/2 OF THE NORTHWEST 1/4 OF PART OF THE SOUTH 1/2 OF THE NORTHEAST
1/4 OF SECTION 6, TOWNSHIP 42, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.

96341044

LOAN: 00000677792 DOC: RL POOL:

ACQ ID: 46 SELLER #: 1652917532

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BAUSCH