96341053

DEFI-01 RECORDING

\$25.50

T\$0004 TRAM 2094 05/06/96 09:14:00 19734 \$ LF %-96-341063 COOK COUNTY RECORDER

CFC Loan # 8506289

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORPORATION
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s) EDWARD S MAGNUS AND
EVA MARIA MAGNUS
HIS WIFE
Property 3 FERN WOOD DR
Address: BARRING'ON HILLS, IL
heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date9/29/93
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book of Official
Records Page as Document Number 93804085 , to the
County, in the State of Illinois in Book of Official Records Page as Document Number 93804085, to the premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION. PIN 01- 18-302-009 * 96341063
* 96344063
*
*
*
together with all the appurtangages and privileges thereugte
together with all the appurtenances and privileges thereunto
together with all the appurtenances and privileges thereunto belonging or appertaining.
belonging or appertaining.
witness my hand and seal this 13 day of March , 1996 .
belonging or appertaining. WITNESS my hand and seal this 13 day of March ,
witness my hand and seal this 13 day of March, 1996. COUNTRYWIDE FUNDING CORPORATION (SEAL)
witness my hand and seal this 13 day of March, 1996. COUNTRYWIDE FUNDING CORPORATION (SEAL) Countrywide Home Loans, Inc. fka
belonging or appertaining. WITNESS my hand and seal this 13 day of March, 1996. COUNTRYWIDE FUNDING CORPORATION (SEAL) Countrywide Home Loans, Inc. fka Countrywide Funding Corporation (SEAL)
witness my hand and seal this 13 day of March, 1996. COUNTRYWIDE FUNDING CORPORATION (SEAL) Countrywide Home Loans, Inc. fka

32. Ju

Atopolis or Cook County Clores Office

STATE OF TE	LXAS

COUNTY OF COLLIN

I, ERIC OCAMPO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that YOLANDA COOPER ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing

instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and ourposes therein set forth.

Given under my hand and official seal, day of

ERIC OCAMPO Notary Public STATE OF VE AS Sy Commission Expires 10 30-59

THE CONTRACTOR OF THE PROPERTY OF THE PROPERTY

Commission expires 10/30/99

FOR THE PROTECTION OF THE CONER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To. Countrywide Funding Corp.

Countrywide Home Loans, Inc. fka Countrywide Funding Corporation DCF1401

(400 Legacy Drive Department PTX-41 Plano, TX 75024 8506289 CFC Lcan # Office of the second se

96341063

Property of Cook County Clark's Office

FIGIAL COPY

PREMIER HOME FINANCING, INC. 1315 W. 22ND ST. - SUITE 100 OAK BROOK, IL 60521

8506.289

Space Above This Line For Recording

MORTGAGE

Loan # 8506289

THIS MORTGAGE ("Security Instrument") is given on September 29, 1993 EDWARD S. MAGNUS and EVI YARIA MAGNUS, His Wife

The mortgagor is

("Borrower"). This Security Instrument is given to

Premier fore Financing, Inc.

96341063

which is organized and existing under the laws of

THE STATE OF ILLINOIS

, and whose

address is 1315 West 22nd Street Oak Brook, Illinois 60521

"coder"). Borrower owes Lender the principal sum of

Two Hundred Two Thousand Three Hundred and

Dollars (U.S. \$ 202, 300.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenaria and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, illinois: COOK described property located in

LOT 3 IN FERNWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE RECORDER OF DEEDS OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 27086622.

01-18-302-009

IT IS HEREBY CERTIFIED THAT THIS DOCUMENT IS A TRUE AND CORRECT COPY OF THE DRIGHMAL COUNTRYWIDE FUNDING CORPORATION

which has the address of

Illinois

3 FERNWOOD DRIVOAN PROCESSING BARRINGTON HILLS ("Property Address");

(Street, Clty),

Form 3014 9/90 Amended 5/91

ILLINOIS-Single Family-Fannie Mae/Freddie Med UNIFORM INSTRUMENT

-6R(IL) (9105).01

VMP MORTGAGE FORMS - (313)253-6100 - (800)621-7251

Property of County Clark's Office

range cor