

UNOFFICIAL COPY

Loan #:009566
Prepared by:
G.L. Mortgage Corp.

96341108

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, IL 60658

DEPT-91 RECORDING \$23.50
75555 TRAN 2813 05/06/96 09:45:00
#2784 + J.L. * -96-341108
COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 15, 1996 executed by PAUL J. NICOLA AND JANET M. NICOLA, HUSBAND AND WIFE
to G.L. MORTGAGE CORP.

a corporation organized under the laws of the State of Illinois and whose principal place of business is
11346 SOUTH CICERO, ALSIP, ILLINOIS 60658 and recorded as Document No. 96-225890, by
the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96341108

P.I.N. # 29-26-209-014

Commonly known as: 17133 CREGIER, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

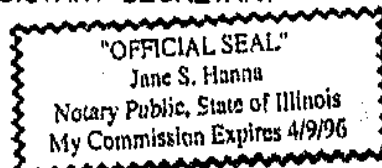
G.L. MORTGAGE CORP.

On MARCH 15, 1996 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared BERNARD J. STOCK
known to me to be the PRESIDENT
and JAMES E. FRANKENBERGER
known to me to be the ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Bernard J. Stock
By: BERNARD J. STOCK
Its: PRESIDENT

James E. Frankenberg
By: JAMES E. FRANKENBERGER
Its: ASSISTANT SECRETARY

Notary Public *Jane S. Hanna*
COOK County, IL
My Commission Expires: 4-9-96



(THIS AREA FOR NOTARY SEAL)

BATCH
4 of 4

\$23.50
I.R.

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ADDITIONAL

Property of Cook County Clerk's Office

PROPERTY OF

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LEGAL DESCRIPTION RIDER

LOT 103 IN HUGUELET'S 3RD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 29-26-209-014

96341108

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