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After recording return to:
Bank, ssb
15770 N. Dallas Parkway, Suite 300, LB 66
Dallas, Texas 75248
Attn: Mary Turner

DEPT-01 RECORDING \$27.50
TRAN 6573 05/06/98 10:31:00
48160 # B.J *--96-341340
COOK COUNTY RECORDER

Loan #: 4812086018

96341340

Space above this line for Recorder's use

96341340

Assignment of Trustee Assignment of Rents Corporate

For value received, the undersigned in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Trustee Assignment of Rents Corporate listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

LOAN ACCEPTANCE CORP.

15770 N. DALLAS PARKWAY LB-66
DALLAS, TX 75248

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of , 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Trustee Assignment of Rents Corporate listed on the said Exhibit 1, together with the note or notes described or referred to in that Trustee Assignment of Rents Corporate, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Trustee Assignment of Rents Corporate recorded in the real property records of the jurisdiction in which the real property secured by such Trustee Assignment of Rents Corporate is located, including, without limitation, those documents described in Exhibit 1 hereto

**FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS
CORPORATE CAPACITY AS MANAGER OF THE FSLIC
RESOLUTION FUND**

BY: R. D. Bly
NAME: R. D. BLY
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

2750

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Page 2-Assignment

Loan No. 4812086018

STATE OF CALIFORNIA)

)

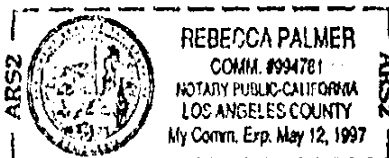
COUNTY OF ORANGE)

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca Palmer

Notary Name: Rebecca Palmer



My Commission Expires: 05/12/97

99811210

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

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Exhibit 1

Description of Trustee Assignment of Rents Corporate

Loan Number: 4812086018

Maker of Instrument: Palatine National Bank, A National Banking Association of the Village of Palatine County of Cook and State of Illinois, not personally but as Trustee under the provision of a Trust Agreement dated April 5, 1978 and known as Trust No. 2509

Date of Instrument: 4/14/78

Name of Beneficiary/Mortgagee: First Federal Savings and Loan Association of Chicago

If Deed of Trust, Name of Trustee:

Recordation Date: 7/18/78

Book:

Page Number:

Instrument Number: 24540957

Other Reference Number (if applicable):

Recorded in the Office of the County Recorder of Cook County, State of IL

See legal description, herein attached as Exhibit 2

90311240

If applicable, Recordation Date:

Re-recorded Book:

Re-recorded Page:

Re-recorded Instrument Number:

Re-recorded Reference Number:

Other information as applicable:

Parcel Tax ID# or Tax Map Reference #: 07-27-302-004

Township/Borough: Judicial District:

Reg Code: YILYASG1 P

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PARCEL 1

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 18254; THENCE SOUTH $47^{\circ} 59' 30''$ EAST (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH") ALONG THE NORTHEASTERLY LINE, AND ITS SOUTHEASTERLY EXTENSION, OF SAID LOT 18254, 437.90 FEET; THENCE SOUTH $42^{\circ} 00' 30''$ WEST, 107.41 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE SOUTH $47^{\circ} 59' 30''$ EAST, 51.80 FEET; THENCE SOUTH $42^{\circ} 00' 30''$ WEST, 43.00 FEET; THENCE NORTH $47^{\circ} 59' 30''$ WEST, 49.97 FEET; THENCE SOUTH $42^{\circ} 00' 30''$ WEST, 3.00 FEET; THENCE NORTH $47^{\circ} 59' 30''$ WEST, 1.83 FEET; THENCE NORTH $42^{\circ} 00' 30''$ EAST, 46.00 FEET, TO THE POINT OF BEGINNING.

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