

PLEASE RECORD FIRST 96342672  
**UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE **95054633**  
#11003016

Know all men by these presents that Harbor Financial Group, Ltd. a Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

EQUICREDIT CORPORATION OF ILLINOIS

party of the second part, a certain MORTGAGE dated the 16TH day of JANAUARY, 1995 signed by FRANCES HOWLAND, SINGLE WOMAN NEVER MARRIED

Conveying to HARBOR FINANCIAL GROUP, LTD. as Mortgagee, the following described premises, to wit

THE WEST 10 FEET OF LOT 21 AND THE EAST 30 FEET OF LOT 20 IN BLOCK 4 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1509 EMERSON, EVANSTON, ILLINOIS  
PIN #10-13-210-018

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage Recorded in the Office of the Recorder of Deeds, for the County of COOK State of ILLINOIS as Document Number

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President.

*Matthew F...*  
VICE President

THIS INSTRUMENT WAS PREPARED BY: T. STOLZOFF

HARBOR FINANCIAL GROUP, LTD.  
1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

DEPT-01 RECORDING \$23.00  
T#0003 TRAN 1372 01/24/95 14:04:00  
#7861 MS \*-95-054633  
COOK COUNTY RECORDER

STATE OF ILLINOIS THIS ASSIGNMENT IS BEING RERECORDED TO  
COUNTY OF COOK SS: CORRECT RECORDING SEQUENCE.

I, *THE UNDERSIGNED*, Notary Public in and for said County, in the State aforesaid, do hereby certify that *Matthew FEFERMAN* as VICE President who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 16TH day of JANAUARY, 1995.

"OFFICIAL SEAL"  
Mark Diamond  
Notary Public, State of Illinois  
My Commission Expires 10/21/98

*Mark Diamond*  
Notary Public

RECORDING  
BOX 156

\$23.50  
\$20.00  
\$43.50  
8HC

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Property of Cook County Clerk's Office

95054633

. DEPT-01 RECORDING 123.50  
. T0003 TRAN 7495 05/06/96.12:55:00  
. 0727 : LM #-96-342672  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY 120.00

96342672