Loan No.

## 4-0068 UNOFFICIAL COPY

USTONIO BY A RETURN DURANTA FO LYMBALIAN FORNING DURANTON C Samuelli, Life Blvg. Suite 600 100, 84 35437 w that ma Rep.

Space above for Recorder's Use

Note.

After having been recorded, this Assignment should be kept with Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

R VALUE RECEIVED,

GMAC MORTGAGE CORPORATION OF PA BANKERS TRUST COMPANY AS IRUSTEE

hereby grants, assigns and transfers

under that certain Mortgage/Security Deed/Deed of Trust, day of SEPTEMBER , 19 95 , and executed by beneficial interest dated the SIXTH

JULIE LIPKIN, MARRIED TO VERNE A. PETERSON, HER HUSBAND

(Mortgagor/Grantor/Trister) to

GMAC MORTGAGE CORPORATION OF PA

96:32303

(Mortgagee/Grantee/Trustee) and recorded on the 19.75 , in Book/Volume/Liber 4

at Page

Document Number 957.10791 Recorder of

COOK

County, Illinois

LOT 26 AND THE WEST 1/2 OF WAT 27 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NGRTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PIINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-13-114-023 BEING Known as: 29

1301-6-544

2942 W. WILSON AVENUA

CHICAGO

60625

13-13-114-023 Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Dead of Trust.

DATED this

SEP 1 1 1995

dayof

GMAC Mortgage Corporation of PA

8360 Old York Road

Elkins Park, PA 19027-1590

H. PARK

ASSISTANT VICE PRESIDENT

HIMMINGE CORP CA SURATE OF The state of the s

6. STEELING

ASSISTANT SEGRETARY

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On SEP 1 1 1995

, before me, a notary public in and for the said county, personally appeared

MONTARMERY

and

G. STERLING

known to me to be the

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT respectively of GMAC Mortgage Corporation of PA, and the Corporation that executed the within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

for GMAC Mortgage Corporation of PA

UNICA BUJA Chedenham Iv Made many ( My Countrission Figures Sept 1

MINIMA R. ZAS SA ZAON

4 -CMU-ASSIGNMENT 1/1 01/02/92

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-0545

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