

UNOFFICIAL COPY

Prepared By:

LINDA RUCKER
915 WEST 175TH STREET-SUITE 1 WEST
HOMWOOD, ILLINOIS 60430

96342098

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET-SUITE 1 WEST
HOMWOOD
ILLINOIS 60430

OFFY-01 RECORDING \$23.00
190012 TRAN 0452 05/06/96 10:55:00
48347 3 DIT * - 96 - 342098
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3433111

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1996
executed by JEWEL L. WILSON, DIVORCED NOT SINCE REMARRIED

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST
HOMWOOD, ILLINOIS 60430

and recorded in Book Volume No.

No. _____, COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

96342097
as Document
described

hereinafter as follows: 6012 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On APRIL 16, 1996 before _____
(Date of Recording)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JOHN L. BLONICONTI

John L. Bloniconiti
By: JOHN L. BLONICONTI
Its: PRESIDENT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Notary Public Linda Rucker
LINDA RUCKER COOK County,

Witness
"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 07/10/99

My Commission Expires 7/10/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/93

DPS 171

0597990
0606990
0613770
0627370

23.00
OK

96342098

UNOFFICIAL COPY

DPS 049

96342098

19-13-410-024

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION