96342124

WARRANTY DEED

TO JOHN GILGER

THE GRANTOR, MARY KAY MORRISSEY, MARRIED, of the City of CHICAGO, County of COOK, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to ANDREW C. ALT, 600 West Diversy, Chicago, Illinois, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. THIS /18/NOT EMESTERD/PROFERM/

hereby releasing and waiving all rights under and by virtue of the homostead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-28-207-004-1426 Address of Real Estate: 2800 North Lake Shore Drive, Unit 2804 Chicago, Illinois 60657

Dated this 15th day of

KAY MORRISSE

STATE OF ILLINOIS, COUNTY OF COOK 98

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, CERTIFY THAT MARY KAY MORP (SSEY, MARKVER), personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appearing before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of lar de-

be let exp Notary Public

COTTICIAL SEAVE Commission expires A Lattor Petery Public, State of Illian My Commission Berlies May 13, 19, 1

JOHN AG LLGER

This instrument was prepared by:

Raymond A. Morrissey, Attorney at Law 10249 South Western Avenue Chicago, Illinois 60643

MAIL TO:

Jay Zabel and Associates 55 West Monroe Suite 750 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS TO:

Andrew C. Alt 2800 North Lake Shore Unit 2804 Chicago, Il 60657

CO. NO. 015

Cook Laurer

Ox Cook Colling Clarace

UNIT 2804

EXHIBIT A

STREET ADDRESS: 2800 NORTH LAKE SHORE DRIVE COUNTY: COOK

TAX NUMBER: 14-28-207-004-1426

UNIT NUMBER 2804, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINANTER REFERRED TO

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEE' THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, AS PARCEL): TOWNSHIP 40 NORTH, RINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FERT EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESALD 199.3 FERT; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMAN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHBASTEPLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE PLACE OF BEGINNING CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL HANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45254. FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AL LOCUMENT LR 3096368; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE PARCEL ALL, THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Subject to (a) General Real Estate Taxes not du and payable after date hereof; (b) Special Assessments confirmed after January 28, 1996; (c) Building line and use or occupancy restrictions, conditions and covenants of record; (d) Soning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit; (g) party walls, party wall rights and agreements. party wall rights and agreements, terms, provisions, covenants and conditions of the declaration of condominium, if any, and all amendments thereto, any easements established by or implied from the said declaration of condominium or amondments thereto. amenaments thereto, any easements established by of implied from the said declaration of condominium or amendments thereto, if any, limitation and conditions imposed by the Illinois Condominium Property Act, and if applicable, installments of assessments due after the date of closing.

Property of Cook County Clerk's Office

INFORMATION TO BE CHANGED

the this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY

DDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Noruse punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! THIS IS SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

single last On every (

| cs, name is adequate if you don't have enough room for the full name. Property index numbers MUST be incl. | ber, A luded |
|--|-----------------|
| PIN: [19] 28 - 207 - 004 - 1426 | |
| MAILING ADDRESS: | |
| STREET NUMBER STREET NAME = APT or UNIT 3800 N LNKE ISHORE DR CITY | |
| STATE: ZIP: | |
| PROPERTY ADDRESS: STREET NUMBER STREET NAME = APT or UNIT DISCORD N LAKE SHUER # 2804 | |
| CITY CHICAGO STATE: ZIP: | 96342124 |
| www. | 23 |

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