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Asst.

URGE E. COLE GAL FORMS

No. 804 November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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| either the publisher not the p | DEPT-01 RECORDING 140012 TRAN 0453 05/06/96 14:27:00 140012 TRAN 0453 05/06/96 14:27:00 148495 COUNTY RECORDER |
|--|--|
| THE GRANTOR Community Home Builders, Inc. Community Home Builders, Inc. | COOK COUNTY RECORDER |
| corporation created and existing under and by virtue of the laws of the state of 111inois and duly authorized to transact for and in consideration | |
| business in the State of Illino, s, for and in consideration of the sum of | |
| and other good and valuable considerations in hand paid | The state of the s |
| and pursuant to authority given by the Board of to conference of said corporation, CONVEYS and WARRANTS to | |
| Nicholas & Veronica Flores | Above Space for Recorder's Conly |
| (Name and Address of Grantee) the following described Real Estate situated in the County of in State of Illinois, to | ii): |
| Legal Description: Lot 14 in Subdivision of the E. (Except the South 83 feet thereof) and Lots 1 and of the WEst 16 Acres of the South 64 Acres in the North, Range 13 East of the Third Principal Meridi | ast 5) feet of the West 10 Acres ast 5) feet of the West 10 Acres 46 in the Subdivision of the East 6 Acres 46 in the Subdivision 25. Township 39 |
| Permanent Real Estate Index Number(s): 16-25-122-011 Chicago, | II. |
| Address(es) of Real Estate. SUBJECT TO: covenants, conditions, and restrictions of record, | General Taxes |
| SUBJECT TO: covenants, conditions, Document No.(s); and to for and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be presents by its President, and attested by its As | hereto affixed, and has caused its name to be signed to the |
| for for for Witness Whereof, said Grantor has caused its corporate seal to be | sistant Secretary, this |
| 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | |
| Community Home Builders, | Inc. Presi |
| () LAKE | Prair |

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| e | MAND MAY-9" | Cook Chi/ni | 53.00 | * | nept (** | 137-ch. | 8 | 25.00 | Corporation to Individual | |
|--|-------------------------------------|--|------------|---|---|--|---------------------------|--|--|---------------------------------------|
| State of Ill and State a me to be th | linois, County o iforesaid, DO H | f <u>Cook</u> EREBY CERTIF Presiden | | ph M. Kop | I, the under | signed, a N | otary Publi | c in and fo | or the County | |
| Given under n | ny hand and off | the Ass the same person in person and s secretary, they depend on to be defined corporation, for cial seal, this | nd Douglas | Secretare subscribed led that as subscribed the same ivered the same pursuant to au and voluntary sees therein secretary. | id instrument thority given act, and as to forth. day of | and cause of the free and lamen Av | resident and of voluntary | ally known lly known ed before r Asst porate ser act and de | to me to be to me this day al of said ed of said | CATA CONTACT |
| MAIL TO: | | (Name) (Name) (SAUC) (Address) (O) A City, State and Zi (OFFICE BOX NO | | | D SUBSEQUE // C/ 515 S. Tro nicago, II | NT TAX E /ULA (Nar (Addn 60623 | BILLS TO: S Ine) | LUR | <u>es</u> | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |