

BOX 333-CT1

THIS DOCUMENT IS BEING RECORDED TO CORRECT A SCRIBER'S ERROR AT THE TOP OF PAGE 2.

Michael S. Kurtzon
Miller, Shakman, Hamilton,
Kurtzon & Schlitke
208 South LaSalle Street
Suite 1100
Chicago, Illinois 60604

ADDRESSES OF PROPERTIES:
See Exhibit "A"

TAX IDENTIFICATION NUMBERS:
See Exhibit "A"

PREPARED BY AND AFTER
RECORDING RETURN TO:

The prime rate Note and the LIBOR Note are secured, pursuant to the Loan Agreement, LaSalle is the holder of the prime rate Note in the principal amount of \$6,000,000.00. The prime rate Note is secured by the collateral.

A. Borrower, LaSalle and Agent are parties to a revolving credit loan agreement dated as of June 29, 1995 (the "Loan Agreement") in respect to a \$40,000,000.00 credit facility pursuant to which Agent is acting as Agent for LaSalle, The Royal Bank of Scotland plc and American National Bank and Trust Company of Chicago. All initially capitalized terms used herein and not otherwise expressly defined herein shall have the definitions ascribed in the Loan Agreement.

B. Pursuant to the Loan Agreement, LaSalle is the holder of the prime rate Note in the principal amount of \$6,000,000.00. The prime rate Note is secured by the collateral.

C. The prime rate Note and the LIBOR Note are secured, pursuant to the Loan Agreement, LaSalle is the holder of the prime rate Note in the principal amount of \$6,000,000.00. The prime rate Note is secured by the collateral.

Office of the Recorder of Deeds of DuPage County, Illinois as of Rents dated June 29, 1995 recorded (L) July 25, 1995 in the

RECITALS.

THIS NOTE, MORTGAGE AND LOAN DOCUMENT MODIFICATION AGREEMENT made and entered into as of this day of January, 1996 by and between CENTERPOINT PROPERTIES CORPORATION, a Maryland corporation ("Borrower") and LASALLE NATIONAL BANK, as Lender ("LaSalle") and LASALLE NATIONAL BANK, as Agent ("Agent").

NOTE, MORTGAGE AND LOAN DOCUMENT MODIFICATION AGREEMENT

MSK01832.V
12/23/95

7537619, 621, 624, 7550673, 676 # 677D2

52220696

1000061000

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96160682

DEPT-01 RECORDING \$93.00
140012 TRAN 0453 05/06/96 14:35:00
#8507 # DT *-96-342255
COOK COUNTY RECORDER

DEPT-01 RECORDING \$93.00
140012 TRAN 9401 03/01/96 11:40:00
#6595 # ER *-96-160682
COOK COUNTY RECORDER

68309196

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Document No. 95-094488 and (11) JULY 7, 1995 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. ~~95441079~~ (the "Mortgage") and by other Loan Documents. 95441079

D. Borrower has requested that Lasalle from time to time issue one or more Letters of credit under which Borrower will be the applicant and a municipality in which Borrower owns or acquires a parcel will be the beneficiary (each such Letter of credit is referred to herein as a "Letter of Credit" and collectively the "Letters of Credit").

E. Subject to the terms and conditions set forth herein, Lasalle is willing to issue the Letters of Credit.

NOW THEREFORE, in consideration of the premises and for other good and valuable consideration in hand paid the receipt and sufficiency whereof is hereby acknowledged, the parties agree as follows:

1. Modifications to Loan Agreement.

(a) The Index to the Loan Agreement is modified to add the following:

"2.18 Letters of Credit 30"

(b) Article I, Section 1.1 of the Loan Agreement is amended by adding the following definition thereto:

"Letter of Credit shall mean any letter of credit issued by Lasalle for the benefit of a municipality under which Borrower is the applicant and such municipality is the beneficiary."

(c) Article II, Section 2.1(e) is amended by adding the following provision thereto:

"The amount of funds at any time available for borrowing and reborrowing pursuant to Lasalle's Subordinated Revolving Commitment shall be reduced by the aggregate amount of Letters of Credit then outstanding. Any draws under Letters of Credit shall be deemed to constitute Advances under Lasalle's Subordinated Revolving Commitment and shall bear interest at the interest rate provided in the Prime Rate Note and be repayable in accordance with the terms thereof and the terms set forth in this Section 2.1(e). Notwithstanding the limitation of the use of Advances under Lasalle's Subordinated Revolving Commitment, Lasalle shall be deemed to constitute Advances under Lasalle's Subordinated Revolving Commitment and shall bear interest at the interest rate provided in the Prime Rate Note and be repayable in accordance with the terms thereof and the terms set forth in this Section 2.1(e)."

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(f) The Co-Lenders (1) shall have no obligation to issue any Letter of Credit and

(e) As a condition to issuance of each Letter of Credit, the Policy of title Insurance delivered pursuant to Article V, Section 5.1(h) shall be modified to include a Letter of Credit Endorsement in form satisfactory to Agent; and

(d) Each Letter of Credit shall be issued pursuant to Lasalle's customary form of application for letters of credit and ancillary documentation;

(c) No Letter of Credit shall mature after the Maturity Date;

(b) The amount, beneficiary and purpose of each Letter of Credit shall be subject to the reasonable approval of Lasalle;

(a) The maximum amount of Letters of Credit that may be issued and outstanding at any time shall not exceed \$6,000,000.00 less the then outstanding principal balance of the prime Rate Loan Portion;

2.18 Letters of Credit. Upon the request of Borrower, and subject to the following conditions, Lasalle shall issue Letters of Credit:

(e) The following is added as Section 2.18 to the Loan Agreement:

"The Non-Use Fee shall not be due in respect to any portion of the Prime Rate Loan Portion for which Letters of Credit have been issued by Lasalle and are outstanding."

(d) The following is added at the end of Section 2.12(b) of the Loan Agreement:

Credit commitment to Operating Expenses set forth in Section 2.1(e)(11), funds drawn under Letters of Credit may be used for the purposes for which the Letters of Credit were issued."

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7. Modifications in Writing. No extension, change, modification or amendment of any kind or nature whatsoever, to or of the Loan Agreement shall be made or claimed by Borrower, and no notice of any extension, change, modification or amendment, made or claimed by Borrower shall have any force or effect whatsoever unless the same shall be reduced to writing and signed by the parties.

6. Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto.

5. Non-impairment. Nothing herein contained shall impair the Loan Agreement, Mortgage, Note or Loan Documents in any way or alter, waive, annul, vary or affect any provision, condition or covenant therein contained except as expressly herein provided or affect or impair any right, power or remedy of Agent or the Lenders, it being the intention of the parties hereto that the terms and provisions of the Loan Agreement, Mortgage, Note and Loan Documents shall continue in full force and effect except as expressly modified in connection herewith.

4. Waiver of Defenses. Borrower acknowledges that no defenses, offsets or counterclaims are as of the date hereof available to Borrower under the Loan Agreement, Mortgage, the Note or the Loan Documents.

44. Letters of Credit. All draws under Letters of Credit (as defined in the Loan Agreement) shall constitute principal indebtedness evidenced by the Prime Rate Note and secured by this Mortgage."

3. Mortgage. The Mortgage is amended by adding as Section 44 thereof the following:

"All draws against Letters of Credit (as defined in the Loan Agreement) shall be deemed to constitute advances of the Prime Rate Loan Portion (as defined in the Loan Agreement), shall be evidenced by this Note and shall be deemed to have been disbursed on the date upon which such draws are made."

2. Prime Rate Note. The Prime Rate Note is amended by adding the following provision to Section 2(a) thereof:

(11) shall not participate in the fees earned by Lender for issuance of any Letter of Credit."

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BY: [Signature] Its: [Signature]
BY: [Signature] Its: [Signature]

ATTEST: [Signature]
CENTERPOINT PROPERTIES CORPORATION, a Maryland corporation
BY: [Signature] Its: [Signature]

ATTEST: [Signature]
BY: [Signature] Its: [Signature]

LASALLE NATIONAL BANK, a national banking association, individually and in its capacity as Agent
IN WITNESS WHEREOF, this Agreement is executed as of the day and year first above written.

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CHIEF CLERK'S OFFICE

UNOFFICIAL COPY

961686892

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By: _____
 Its: _____
 DEREK BONNAR
 VICE PRESIDENT
 AMERICAN NATIONAL BANK AND TRUST
 COMPANY OF CHICAGO

By: _____
 Its: _____
 THE ROYAL BANK OF SCOTLAND PLC

The undersigned, The Royal Bank of Scotland plc and American National Bank and Trust Company of Chicago, hereby consent to the modifications to the Loan Agreement and Prime Rate Note provided for herein.

CONSENT OF CO-MEMBERS

RECORDED

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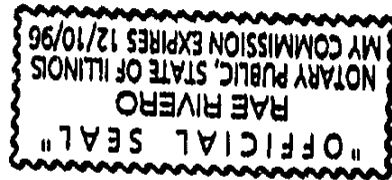
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My Commission Expires: 12/10/96

Notary Public
Rae Rivero

(NOTARY SEAL)

GIVEN under my hand and Notarial Seal this 14th day of February, 1996.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Tom Bobak President and Secretary of LASALLE NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said company for the uses and purposes therein set forth; and that said Secretary, as custodian of the corporate seal of said company, caused the corporate seal of said company to be affixed to said instrument as said Secretary's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

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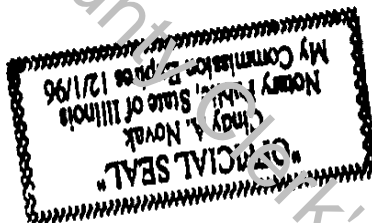
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My Commission Expires: 12/1/76

Notary Public



(NOTARY SEAL)

WITNESSE My signature and official seal at Chicago in the County of Cook and State of Illinois, the day and year last aforesaid.

Secretary of CENTERPOINT PROPERTIES CORPORATION, a corporation under the laws of the State of Maryland to me known to be the same persons who signed the foregoing instrument as their true act and deed as such officers for the use and purpose therein mentioned, and that the said instrument is the act and deed of said corporation.

I HEREBY CERTIFY that on this 30th day of January 1990, before me personally appeared Andy A. Novak President and Val S. Miller Secretary of CENTERPOINT PROPERTIES CORPORATION, a corporation under the laws of the State of Maryland to me known to be the same persons who signed the foregoing instrument as their true act and deed as such officers for the use and purpose therein mentioned, and that the said instrument is the act and deed of said corporation.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

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Property of Cook County Clerk's Office

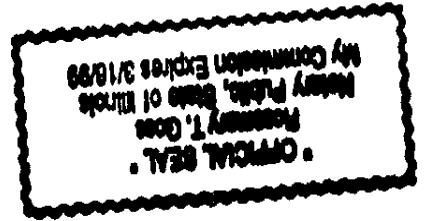
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My Commission Expires: 3/16/99
Notary Public
Rosemary T. Goss

(NOTARY SEAL)

GIVEN under my hand and Notarial seal this 13 day of February, 1998.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Peter C. Malecek, Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act of said company for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/01 BY SP-1
OFFICE SEAT.

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ALL AS MORE FULLY DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"	TAX IDENTIFICATION NUMBER	ADDRESS OF PROPERTY
	06-13-403-017	4-48 Barrington Road Streamwood, Illinois
	07-11-400-061	1015 East State Parkway Schaumburg, Illinois
	25-11-300-006; 25-11-300-009; 25-11-300-029; and 25-11-300-037.	900 East 103rd Street Chicago, Illinois
	08-36-201-036; and 08-36-201-037.	2743 Armstrong Court Des Plaines, Illinois
	25-15-406-038	750 East 110th Street Chicago, Illinois
	08-27-303-025	800 Chase Avenue Elk Grove Village, Illinois
	04-05-100-004; and 04-05-100-005.	1700 Hawthorne West Chicago, Illinois
	03-09-204-015	655 Wheat Lane Wood Dale, Illinois
	03-02-203-005	2600 Elmhurst Road Elk Grove Village, Illinois

REC-00140-0

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Property of Cook County

P.I.N. : 06-13-403-017

Address: 4-48 Barrington Road
Schaumburg, Illinois

A PERPETUAL, NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR (EXCEPT FOR VEHICLES IN EXCESS OF ONE TON IN GROSS WEIGHT) TRAVEL AND CROSS OVER AND ACROSS THE VEHICULAR ALLEYS, DRIVEWAYS, EXITS AND ENTRANCES TO BE CONSTRUCTED ON LOT 1 IN T. 8 N. COMMERCIAL PARK SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT DATED JULY 24, 1989 AND RECORDED JULY 28, 1989 AS DOCUMENT 89340317.

PARCEL 2:

LOT 2 IN T. 8 N. COMMERCIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED DECEMBER 9, 1988 AS DOCUMENT 88569492, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LEGAL DESCRIPTION

EXHIBIT "B"

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Property of Cook County, Illinois

P.I.N. : 07-11-400-061

Address: 1015 East State Parkway
Schumburg, Illinois

DRIVEWAY EASEMENT FOR THE BENEFIT OF PARCEL ONE AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 21, 1987 AS DOCUMENT NO. 87568273 AND RE-RECORDED DECEMBER 2, 1994 AS DOCUMENT NO. 04053818 BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1986, AND JOHN W. LAZZARETTI, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 12, 1983, OVER THE FOLLOWING DESCRIBED LAND: THE EAST 30.0 FT. OF LOT ONE IN CHURCH'S SUBDIVISION OF LOT FIVE IN THE RESUBDIVISION OF PART OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, IN THE SOUTHEAST QUARTER OF SECTION ELEVEN, TOWNSHIP FORTY ONE NORTH, RANGE TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

AS DOCUMENT NO. LR3152411, IN COOK COUNTY, ILLINOIS.
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1980
LOT TWO IN CHURCH'S SUBDIVISION OF PART OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, IN THE SOUTHEAST QUARTER OF SECTION ELEVEN, TOWNSHIP FORTY ONE NORTH, RANGE TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF.

PARCEL ONE:

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P.I.N.: 25-11-300-006;
25-11-300-009;
25-11-300-029;
25-11-300-037.

Address: 900 East 103rd Street
Chicago, Illinois

PARCEL 6:
THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE POINT OF INTERSECTION OF A LINE 925.46 FEET NORTH OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH THE WESTERLY RIGHT OF WAY LINE OF THE PULLMAN RAILROAD COMPANY (SAID WESTERLY LINE LYING 35 FEET WESTERLY OF AND PARALLEL WITH THE CENTER LINE OF AN EXISTING SINGLE TRACT IN SAID RIGHT OF WAY); THENCE WEST IN SAID LINE 925.46 FEET NORTH OF SAID SOUTH LINE FOR A DISTANCE OF 70.74 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED TO WIT: THENCE NORTH 46 DEGREES 17 MINUTES 39 SECONDS EAST 51.03 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF HIGHWAY RIGHT OF WAY (SAID SOUTHWESTERLY LINE BEING DRAWN FROM A POINT 1470.0 FEET SOUTH OF AND 317.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTHWEST 1/4 AS MEASURED ON THE EAST LINE THEREOF AND ON A LINE AT RIGHT ANGLES THERETO) TO THE POINT OF INTERSECTION OF A LINE 30 FEET WESTERLY OF AND PARALLEL WITH THE WESTERLY RIGHT OF WAY OF THE PULLMAN RAILROAD AFORESAID WITH A LINE 950.00 FEET NORTH OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, THENCE SOUTH 45 DEGREES 20 MINUTES 21 SECONDS EAST IN SAID SOUTH WEST RIGHT OF WAY LINE 15.25 FEET TO SAID POINT OF INTERSECTION 950 FEET NORTH AND 30 FEET WESTERLY OF SAID RAILROAD, THENCE SOUTH 19 DEGREES 44 MINUTES 54 SECONDS WEST 26.07 FEET TO A POINT IN SAID LINE 925.46 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE WHICH IS 38.93 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST IN SAID PARALLEL LINE 38.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 4:
THE NORTH 15 FEET OF THE SOUTH 940.46 FEET OF THE EAST 165 FEET OF THE WEST 1126.93 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N.: 25-15-406-038

Address: 750 East 110th Street
Chicago, Illinois

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 7, BEING THE NORTH LINE OF EAST 110TH STREET, A DISTANCE OF 373.50 FEET; THENCE NORTH AT RIGHT ANGLES TO THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 533.66 FEET TO THE NORTH LINE OF SAID LOT 7; THENCE EAST ALONG SAID NORTH LINE, BEING A CURVED LINE, CONNECTED TO THE NORTH WITH A RADIUS OF 269.22 FEET, A DISTANCE OF 16.53 FEET (ARC); THENCE CONTINUING ALONG SAID NORTH LINE ON A CURVED LINE, CONNECTED TO THE NORTH, HAVING A RADIUS OF 64.50 FEET DESCRIBED CURVED LINE, WITH A RADIUS OF 387.68 FEET, A DISTANCE OF 64.50 FEET (ARC); THENCE CONTINUING ALONG SAID NORTH LINE, BEING A STRAIGHT LINE PARALLEL TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 422.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTHWESTWARD ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 568.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 7 IN BRAY CONSTRUCTION COMPANY'S BULLMAN INDUSTRIAL DISTRICT BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 14 AND THE EAST 1/2 OF SECTION 15, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANCOCK TOWNSHIP, DESCRIBED AS FOLLOWS:

P.I.N.: 08-36-201-036; and
08-36-201-037

Address: 2743 Armstrong Court
Des Plaines, Illinois

LOTS 3 AND 4 IN PASCHEN CONTRACTORS, INC. INDUSTRIAL SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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P.I.N. : 08-27-303-025

Address: 800 Chase Avenue
Rlk Grove Village, Illinois

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THAT PART OF LOT 220 LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT THROUGH A POINT THEREIN 1313.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THE SOUTH 147.0 FEET OF SAID LOT) IN CENTER INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 147.0 FEET OF THAT PART OF LOT 220 LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT THROUGH A POINT THEREIN 1313.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN CENTER INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 220 IN CENTER INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89° 36' 22" EAST ALONG THE SOUTH LINE 907.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89° 36' 22" EAST ALONG SAID SOUTH LINE 406.11 FEET; THENCE NORTH 00° 23' 38" EAST 290.0 FEET TO A POINT ON THE NORTH LINE THEREOF 231.63 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTH 89° 36' 20" WEST 48.41 FEET TO A POINT OF CURVE ON SAID NORTH LINE; THENCE NORTHWESTERLY ALONG SAID NORTH LINE BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 383.28 FEET FOR A DISTANCE OF 187.52 FEET TO A POINT OF TANGENCY; THENCE NORTH 62° 19' 18" WEST ALONG SAID NORTH LINE 204.80 FEET TO A LINE DRAWN NORTH 00° 23' 38" EAST THROUGH THE POINT OF BEGINNING; THENCE SOUTH 00° 23' 38" WEST 426.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LOT 220 IN CENTER INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT FOR THE FOLLOWING:

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Property of Co

Address: 1700 Hawthorne
West Chicago, Illinois
P.I.N.: 04-05-100-004; and 04-05-100-005.

10 MINUTES 43 SECONDS WEST, 798.21 FEET; THENCE NORTH 29 DEGREES 07 MINUTES 49 SECONDS WEST, 92.63 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 52 SECONDS WEST, 27.00 FEET; THENCE NORTH 01 DEGREES 08 MINUTES 55 SECONDS WEST, 297.66 FEET; THENCE NORTH 88 DEGREES 32 MINUTES 32 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREES 08 MINUTES 55 SECONDS EAST, 879.06 FEET; THENCE SOUTH 87 DEGREES 19 MINUTES 52 SECONDS EAST, 19.42 FEET; THENCE SOUTH 29 DEGREES 07 MINUTES 49 SECONDS EAST, 91.58 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 43 SECONDS EAST, 782.74 FEET; THENCE NORTH 69 DEGREES 29 MINUTES 04 SECONDS EAST, 709.27 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, 21.35 FEET TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

PARCEL 4: A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 9, 1994 AS DOCUMENT 894-234513, FOR THE PURPOSE OF THE CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT AND OPERATION OF THE UNDERGROUND STORM SEWER PIPES AND RELATED FITTINGS AND ATTACHMENTS UNDER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE WEST 2491.60 FEET, AS REASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE NORTHWEST QUARTER SECTION 5, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREIN THE "PROPERTY") THAT PART THEREOF CONVEYED TO THE CHICAGO, WHEATON AND WESTERN RAILWAY CO. BY VOLUNTARILY DEED RECORDED APRIL 27, 1909 AS DOCUMENT 96788) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE SOUTH 88 DEGREES 29 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID PROPERTY 1915.55 FEET; THENCE NORTH 01 DEGREES 01 MINUTES 01 SECONDS WEST, AS BIGHT ANGLES TO THE LAST DESCRIBED CORNER 68.96 FEET FOR A POINT OF BEGINNING; THENCE NORTH 81 DEGREES 15 MINUTES 12 SECONDS WEST, 10.00 FEET; THENCE NORTH 38 DEGREES 44 MINUTES 48 SECONDS EAST, 480.01 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 46 SECONDS WEST, 802.29 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 27 SECONDS EAST, 10.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS EAST, 807.08 FEET; THENCE SOUTH 38 DEGREES 44 MINUTES 48 SECONDS WEST 483.56 FEET TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

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LOT 225-1 IN FOREST CREEK UNIT 28, BEING A RESUBDIVISION OF LOTS 225, 226, 227 AND THE NORTH 10 FEET OF LOT 228 IN FOREST CREEK UNIT 2, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF UNIT 28 RECORDED APRIL 29, 1983 AS DOCUMENT R63-25062 IN DUPAGE COUNTY, ILLINOIS.

Address: 655 Wheat Lane
Wood Dale, Illinois

P.I.N.: 03-09-204-015

LOT 2, EXCEPT THEREAFTER THE SOUTH 113.0 FEET (EXCEPT THE WEST 30 FEET AND EXCEPT THE EAST 100.0 FEET THEREOF) AN ADDITION TO HOWARD HIRSCH & ROBERT HIRSCH SUBDIVISION OF PART OF DEVON O'HARA INDUSTRIAL PARK UNIT NO. 1, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ADDITION TO HOWARD HIRSCH & ROBERT HIRSCH SUBDIVISION RECORDED APRIL 15, 1966 AS DOCUMENT R66-13149, IN DUPAGE COUNTY, ILLINOIS.

Address: 2600 Elmhurst Road
Elk Grove Village, Illinois

P.I.N.: 03-02-203-005

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